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THE WINONA REVIEW

PROGRAMME NUMBER

THE WINONA PUBLISHING COMPANY
CHICAGO, ILLINOIS WINONA LAKE, INDIANA

Winona Investments

The growth of Winona has been very rapid and it has reached a position in the financial world which not even its founders anticipated it would reach in so short a time. There has been an entire absence of any booming, and no schemes of a promotive nature whatever have been used to bring about this phenomenal growth.

Are You a Stockholder in Winona?

By owning a share of the capital stock in Winona you can have a reduction of 25 per cent on gate tickets for yourself and family, 25 per cent on the purchase of a cottage lot, 10 per cent on your bill at the hotel or inn, 10 per cent on row boats, and 10 per cent on bathing. These discounts will make a good dividend annually on the money you invest.

The price of a share of stock is $100, and the money helps to pay for permanent improvements on Winona grounds.

Cottage Lots

If you incline to securing a cottage lot at Winona, we have a number of choice locations that will prove good investments. We sell on easy terms.

Winona Electric Railway Bonds

The Winona and Warsaw Electric railway was constructed by issuing $75,000 of first mortgage bonds. They are of the denomination of $100 and $500, run for twenty years and 5 per cent interest per annum is GUARANTEED by the Winona Assembly, payable in May and November. These bonds will prove a good, safe investment.

These investments are offered to our Winona friends with the confidence that they are as safe as anything human can be. If interested, call at the Administration Building or address

S. C. DICKEY,

Secretary and General Manager,

WINONA LAKE, IND. — May 15th to September 15th.

INDIANAPOLIS, IND. — September 15th to May 15th.

Announcements.

The early morning Prayer Meetings will be held in the Chapel of the Inn, except when announcement may be made to the contrary. The eight o'clock service will be held in Tent Number One; the nine o'clock Lecture in Tent Number Two; the ten o'clock Lecture in Tent Number Three; the eleven o'clock Lecture in the Auditorium; the afternoon services will be held in Tent Number Three; the Children's Meetings will be held in Tent Number Two; the 6:30 service will be held on the Hillside, except in case of rain, when it will be held either in Tent Number Three or the Auditorium; the 7:45 service will be held in the Auditorium. In case of rain, with the exception of the early morning hour, the lectures will be held in the Auditorium.

The expenses of the Bible Conference are met by the voluntary offerings of those who are interested in the extension of this work. The Director of the Conference and the Secretary and General Manager of THE WINONA ASSEMBLY AND SUMMER SCHOOL have, since the establishment of the Conference, made themselves personally responsible for the payments of these expenses. Free-will offerings will be taken several times during the Conference to meet the necessary expenses.

The report of the Bible Conference will be issued this year by the Winona Publishing Company, 195 State Street, Chicago, Ill. The Program which we are now using is the first number of *The Winona Review* (new edition). Three other numbers will be issued, and in every respect the Report will be sent out in better form than ever before. The subscription price is fifty cents a year. Subscriptions will be received at the close of each Lecture during the Conference, or at the Headquarters of the Winona Publishing Company at the Book Store.

Music.

Mr. H. G. Smyth, of New York City, will be in charge of the music for the Conference. He will be assisted by Prof. D. B. Towner, Prof. E. O. Excell, Prof. P. P. Bilhorn, Prof. John P. Hillis, Prof. and Mrs. J. J. Lowe, Prof. C. C. Case, Mr. George A. Fisher, Mr. Charles M. Alexander, Mr. Horace Geiger, Mr. Robert Harkness (Bendigo, Australia), Mr. and Mrs. A. D. George and Mr. H. S. Maxwell.

The Glee Club.

The Venedocia (Welsh) Male Glee Club, numbering more than twenty-five singers, will be present throughout the Conference and will be a special musical attraction.

The Male Quartet.

The North Indiana Conference Quartet, composed of the following Methodist ministers, is expected to be with us for at least two days of the Conference: Rev. D. H. Guild, Warsaw, Ind.; Rev. F. F. Thornburg, Farmland, Ind.; Rev. L. J. Naftzger, Kokomo, Ind.; Rev. E. F. Naftzger, Logansport, Ind.

Organist.

Prof. Frank Conrad, Lexington, Mo.

Pianist.

Mrs. John Weidley, Pittsburg, Pa.

Cornetists.

Miss Grace Beelman, Dayton, Ohio.

Mr. Edgar V. Loucks, Leighton, Iowa.

The following speakers, in addition to those named in the program, will also be at Winona, and we shall hear from them from time to time:

Archdeacon Percy C. Webber, Boston, Mass.
Bishop G. M. Mathews, D. D., Dayton, Ohio.
Rev. C. I. Scofield, D. D., Dallas, Texas.
Rev. Richard S. Holmes, D. D., Pittsburg, Pa.

* * *

The following rescue workers will be at Winona and assist Mr. Hadley in various Conferences:

Mr. Harry Monroe, Chicago, Ill.
Mr. Melvin Trotter, Grand Rapids, Mich.
Rev. William M. Bruce, Louisville, Ky.
Mr. John Callahan, Duluth, Minn.
Mr. E. W. Wheeler, Indianapolis, Ind.
Rev. Thomas Marshall, D. D., of Chicago, will take part in the great Missionary Conference.

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Some of our most successful Evangelists, in addition to those mentioned in the program, have promised to be present at the Conference.

Rev. William A. Sunday, Chicago, Ill.
Rev. H. M. Wharton, D. D., Philadelphia, Pa.
Rev. M. B. Williams, Lake Forest, Ill.
Major James H. Cole, Adrian, Mich.
Rev. E. J. Bulgin, D. D., Chicago, Ill.
Rev. E. R. Hermiston, Shiloh, Ohio.
Rev. Daniel S. Toy, Baltimore, Md.
Rev. Alexander Patterson, Chicago, Ill.
Rev. Henry Ostrom, Greencastle, Ind.
Rev. J. A. Vinton, D. D., New York City.
Rev. Chester Bireh, St. Louis, Mo.
Rev. John A. Davis, Binghamton, N. Y.
Rev. A. H. Kaylor, Allegheny, Pa.
Rev. H. D. Sheldon, Oneonta, N. Y.
Mr. and Mrs. O. E. Harvey, Minneapolis, Minn., and many others from whom we have not yet heard definitely.

Special Announcement.

Wednesday, August 19th, is to be a memorable day in our Conference. The Rev. R. A. Torrey, D. D., and Mr. Charles M. Alexander have just returned from an evangelistic tour around the world and will be present to tell us a story of thrilling interest. They will have with them distinguished workers from other lands who have been in their services. Mr. A. P. Fitt, the President of the Moody Bible Institute, will preside at some of the sessions on that day.

* * *

Particular attention is called to the Missionary Conference on Sunday, Monday, and part of Tuesday, and to the fact that Mr. William Phillips Hall, one of the

most successful business men and one of our great Evangelists, President of the Hall Signal Company of New York and leader of the Twentieth Century Gospel Campaign, will be with us and is expected to speak at least twice.

* * *

We expect the closing days to be the very best. The last Wednesday will be devoted to the work among young people. Mr. John Willis Baer will be in charge of the Conferences.

* * *

Isaac Alcuzer, from Jerusalem, one of the students of our Boys' School, will tell the story of his conversion some time during the Conference.

Our Hymns and Psalms.

By the courtesy of a number of our distinguished hymn writers, we have the use of a few beautiful musical selections. It is necessary, however, to announce that these hymns may only be used with the permission of the owners of the copyrights. We are under obligations to these Christian workers for their great assistance to us in this direction.

* * *

It is with inexpressable disappointment that announcement is made concerning the inability of Dr. Ross to be with us this year. Until the issuing of this program he expected to be present. Mrs. Ross is seriously ill at their home in Cambridge, England, and the physicians have forbidden Dr. Ross his American tour. In writing to us he has said, "It may be that God is preparing me in this way for a better message for you at some subsequent time, and I shall hold myself in readiness to serve you in the future." We have forwarded an invitation to Dr. Ross to be with us next year. We are sure that the earnest sympathy and prayers of our Winona friends will be given to this distinguished minister in his hour of trial.

The Winona Bible Conference.

This is the Ninth Conference held at the Winona Assembly Grounds for Bible Study and the consideration of methods of Christian work.

The history of this work is in every way remarkable and our program would not be complete did we not make some special record of our thanksgiving to God for His blessings, which have literally been showered upon us.

The Conference idea first presented itself to the Secretary and General Manager of The Winona Assembly and Summer School, the Rev. S. C. Dickey, D. D., and when Winona was established it was with two great principles in mind.

First.—The Bible Conference.

Second.—The Chautauqua idea.

By invitation of Dr. Dickey, the present Director of the Bible Conference accepted his position, and the invitation has been continued from year to year.

Mr. D. L. Moody was intensely interested in the Winona plan, and it was on his advice that Rev. J. Wilbur Chapman first accepted the position which he now fills.

The Conference has been remarkable:

First.—In its growth. The first session was attended by thirty-five people; and one cold, stormy night, on the platform of the old Auditorium, when not more than twelve or fifteen people were present, the special blessing of God was asked upon this work, and those bowing in prayer covenanted to pray without ceasing for God's presence in all the services. Last year, from first to last, not less than two thousand ministers attended the sessions of the Conference; beside these, a great number of Christian workers and Church members were present from all parts of the land.

Second.—In its Speakers. Some of the most distinguished Bible Teachers in America have spoken from our platform. The late Rev. George T. Purves, D. D., Pastor of the Fifth Avenue Presbyterian Church in New York City, was our devoted friend, and until the day of his death had every confidence in the Winona Movement. Special recognition should be made of the constant presence with us of the Rev. W. G. Moorhead, D. D. He has been our constant advisor from the first; has been with us at every Conference and not only by his teaching, which is in every sense superb, but also by his presence he has contributed largely to the success of this movement. It would be almost impossible to enumerate the names of those who have been our loyal friends and whose friendship and confidence have, so far as we know, never wavered.

We have been fortunate in securing the presence of distinguished speakers from abroad:

Rev. F. B. Meyer, D. D.
Rev. G. Campbell Morgan, D. D.
Rev. George H. C. MacGregor, D. D.
Rev. John McNeil.
Rev. Dr. Selwyn.
Rev. George Johnston A. Ross, D. D.
Rev. James Mursell,

and the Rev. George Jackson have spoken from time to time and have left a marked impression upon our Conferences.

Third.—In the fact that hundreds and thousands of lives have been changed here. We have had heart-searching days together; times when we have literally been upon the mountain with Christ and when we have all but seen Him face to face.

We believe that the whole Winona Movement is just at its beginning; that God has for us a greater work to do than we have ever imagined. We most earnestly request the prayers of those who are in attendance this year. We are already planning for our next Conference, and shall strive to give to Ministers and other Christian workers just that spiritual uplift in the teaching and preaching which may make their work easier and their year's service an increasing delight

J. Wilbur Chapman.

Our Speakers.

It is hardly necessary to say even a word concerning the speakers who have been present at Winona one or more times and have become so well known, but it may be helpful to those attending the Bible Conference to know something concerning the leaders who come to us for the first time this year.

Rev. W. W. White, D. D., is President of the Bible Teachers' College in New York City and is known throughout the world as one of the most distinguished Bible teachers.

Mr. Marion Lawrance is the Secretary of the International Sunday School Association. No one is better qualified to speak concerning Sunday School work in its relation to the Church.

Rev. John H. Elliott, D. D., is Pastor of the Thirty-fourth Street Reformed Church, New York City, and President of the New York City Christian Endeavor Union.

Mr. William Phillips Hall is President of the Hall Signal Company in New York, is Chairman of the Twentieth Century Gospel Campaign, and as well as being one of the great business men in New York City he is one of the most successful Evangelists in the country. He is also a prominent member of the Methodist Church.

Rev. William H. Weaver, D. D., is a representative of the Board for Freedmen in the Presbyterian Church and is at the same time one of the best representatives of his race in our country today. He is an eloquent speaker and his stereopticon lecture will be one of deepest interest.

Rev. W. H. Hubbard, D. D., is pastor of one of the largest churches in the state of New York and is one of the most aggressive Christian workers in our country. He speaks with authority concerning *"Advanced Church Methods."*

Rev. W. D. Reid, D. D., is pastor of one of the important Canadian Presbyterian Churches in Montreal.

Rev. A. C. Dixon, D. D., is pastor of the Ruggles Street Church in Boston, is one of the foremost Baptist preachers in the country, has been a constant visitor at Northfield and is heard everywhere with great spiritual profit.

Rev. James Orr, D. D., LL. D., is Professor of Systematic Theology and Philosophy in the New Free Church College, Glasgow. He comes to give the Stone Lectures at Princeton this fall.

Rev. R. A. Torrey, D. D., needs no introduction to American Christians. His long connection with the Bible Institute and his prominence as a Christian worker in our country have made him known everywhere, but his recent evangelizing tour around the world has made his name a household word, and he has led more people to Christ during the past year than possibly any man in his generation.

Mr. Charles M. Alexander was for a number of years associated with M. B. Williams, the Evangelist. He accompanied Dr. Torrey on his world-wide tour and has sung thousands of people to a better acquaintance with Christ and won great numbers to the Savior. He is a master leader of a great congregation.

Rev. F. E. Taylor, D. D., has just resigned one of the most important Baptist Churches in Brooklyn and is now to devote himself to the work of an Evangelist. He is to have associated with him as a singer our Precentor, Mr. H. G. Smyth.

Rev. R. V. Hunter, D. D., is an old friend of Winona. He was some years ago Secretary and General Manager of the Winona Assembly, and is now pastor of the Central Presbyterian Church in Buffalo.

Rev. Robert Johnston, D. D., is pastor of the largest Presbyterian Church in London, Ontario, Canada; has been frequently in the great Christian Endeavor meetings of our country and is a prominent Christian leader in Canada.

Rev. Charles E. Bradt, of Wichita, Kansas, has the unique distinction of being a great Missionary Leader, and of having more missionaries employed on the foreign field than any other pastor in the country.

Rev. S. M. Johnson, of Chicago, Ill., is the leader of a great movement, and comes to give us by means of the stereopticon the story of the progress of the Christian Church. It is a thrilling account.

Miss Elinor Stafford Miller and *Miss Julia Layton* come to us from Melbourne, Australia. They have made a profound impression in Chicago and in Christian Endeavor meetings in different parts of the country. They are given a cordial welcome on this their first appearance at Winona.

Rev. Rufus W. Miller, D. D., is the President and Founder of that great organization known as the Brotherhood of Andrew and Philip. Dr. Miller will be of great assistance to us in making suggestions to pastors concerning the organization of their men.

* * *

The following workers are especially interested in Missions, and because of what they have done for the cause of Christ we give them a hearty welcome:

Mr. David McConaughy.
Rev. A. L. Phillips, D. D.
Rev. Dr. Sailer.
Rev. A. W. Halsey, D. D.
Rev. John Dixon, D. D.
Rev. Thos. Marshall, D. D.

Dr. Halsey is one of the Secretaries for the Board of Foreign Missions in the Presbyterian Church and Dr. Dixon occupies the same position with relation to the Home Board.

Rev. H. W. Gilchrist, D. D., has been a prominent Christian Leader in the Northwest and is now Professor in the Theological Seminary at San Anselmo, California.

Rev. Donald MacDonald is a Home Missionary in the mountains of Kentucky. His story is as interesting as any we have ever heard concerning the triumphs of grace in individual lives.

Rev. Charles M. Stelzle has just resigned his important Church in St. Louis and is giving himself to pastors to assist them in solving the problems touching the laboring men. Mr. Stelzle was once a workman in a great manufactory in New York. He is now a successful preacher of the Gospel.

Rev. Daniel Shephardson, Ph. D., is known as the Chair Evangelist. He is a member of the Baptist Church and his work in every respect is owned and blessed of God.

Conference Program.

Sunday, August 16, 1903.

6:30 a. m.—Mr. S. D. Gordon, Cleveland, Ohio.
10:00 a. m.—Rev. James M. Gray, D. D., Boston, Mass.
10:00 a. m.—Rev. W. G. Moorehead, D. D., Xenia, Ohio.
11:00—Greeting: Rev. S. C. Dickey, D. D.,
Secretary and General Manager.
11:00 a. m.—Rev. J. Wilbur Chapman.
2:00 p. m.—Mr. Marion Lawrance, Toledo, Ohio.
3:00 p. m.—Rev. W. W. White, D. D., New York City.
4:00 p. m.—Rev. L. W. Munhall, D. D., Philadelphia, Pa.
6:30 p. m.—Rev. Robert F. Coyle, D. D., Denver, Colorado.
Moderator of the General Assembly.
7:45 p. m.—Rev. John Robertson, D. D., Glasgow, Scotland.

Monday, August 17, 1903.

8:00 a. m.—Rev. Thomas M. Chalmers, Pittsburg, Pa.
9:00 a. m.—Rev. James M. Gray, D. D.
10:00 a. m.—Rev. W. W. White, D. D.
11:00 a. m.—Rev. L. W. Munhall, D. D.
2:00 p. m.—Rev. Joseph Kyle, D. D., Xenia, Ohio.
2:00 p. m.—Children's Meeting.
Rev. J. W. Van DeVenter, Dundee, Mich.
3:00 p. m.—Mr. Marion Lawrance.
4:00 p. m.—Prof. R. R. Lloyd, D. D., Evanston, Ill.
6:30 p. m.—Mr. S. D. Gordon.
7:45 p. m.—Rev. John Robertson, D. D.

Tuesday, August 18, 1903.

8:00 a. m.—Rev. W. H. Hubbard, D. D., Auburn, N. Y.
9:00 a. m.—Rev. James Orr, D. D., Glasgow, Scotland.
10:00 a. m.—Rev. Marcus A. Brownson, D. D., Philadelphia, Pa.
11:00 a. m.—Rev. W. G. Moorehead, D. D.
2:00 p. m.—Rev. S. A. Ort, D. D., Springfield, Ohio.
2:00 p. m.—Rev. J. W. Van DeVenter.
3:00 p. m.—Mr. Marion Lawrance.
4:00 p. m.—Rev. S. H. Hadley,
Water Street Mission, New York City.
6:30 p. m.—Rev. A. C. Dixon, D. D., Boston, Mass.
7:45 p. m.—Rev. R. A. Torrey, D. D., and
Mr. Charles M. Alexander, Chicago, Ill.

Wednesday, August 19, 1903.

A WORLD-WIDE REVIVAL.

8:00 a. m.—Mr. A. P. Fitt, Chicago, Ill.
9:00 a. m.—Rev. James Orr, D. D.

10:00 a. m.—Rev. R. A. Torrey, D. D., and
Charles M. Alexander.
2:00 p. m.—Mr. John H. Converse, Philadelphia, Pa.
2:00 p. m.—Rev. J. W. Van DeVenter.
3:00 p. m.—Mr. Marion Lawrance.
4:00 p. m.—Rev. R. A. Torrey, D. D., and
Chas. M. Alexander.
6:30 p. m.—Rev. F. E. Taylor, D. D., Brooklyn, N. Y.
7:45 p. m.—Rev. A. C. Dixon, D. D.

Thursday, August 20, 1903.

8:00 a. m.—Rev. R. V. Hunter, D. D., Buffalo, N. Y.
9:00 a. m.—Rev. James Orr, D. D.
10:00 a. m.—Rev. W. E. Biederwolf, Monticello, Ind.
11:00 a. m.—Rev. Cornelius Woelfkin, D. D., Brooklyn, N. Y.
2:00 p. m.—Rev. W. D. Reid, D. D., Montreal, Canada.
2:00 p. m.—Rev. J. W. Van DeVenter.
3:00 p. m.—Mr. Charles Palmer, Chicago, Ill.,
Representing the Gideons.
4:00 p. m.—Rev. John S. MacIntosh, D. D., San Anselmo, Cal.
6:30 p. m.—Rev. A. C. Dixon, D. D.
7:45 p. m.—Rev. John Balcom Shaw, D. D., New York City.

Friday, August 21, 1903.

8:00 a. m.—Rev. John Balcom Shaw, D. D.
9:00 a. m.—Rev. James Orr, D. D.
10:00 a. m.—Rev. James M. Gray, D. D.
11:00 a. m.—Rev. Cornelius Woelfkin, D. D.
2:00 p. m.—Mrs. Lamoreaux.
2:00 p. m.—Rev. J. W. Van DeVenter.
3:00 p. m.—Miss Elinor Stafford Miller and
Miss Julia Layton, Melbourne, Australia.
4:00 p. m.—Rev. Robert Johnston, D. D., London, Ontario.
6:30 p. m.—Rev. Chas. E. Bradt, D. D., Wichita, Kansas.
7:45 p. m.—Rev. S. M. Johnson, Chicago, Ill.

Saturday, August 22, 1903.

8:00 a. m.—Conference on Work for Young Men.
Led by Mr. Andrew Stevenson, Chicago, Ill.
9:00 a. m.—Rev. Rufus W. Miller, D. D., Philadelphia, Pa.,
President Federal Council, Brotherhood of Andrew
and Philip.
10:00 a. m.—Conference on Tithing.
11:00 a. m.—Rev. Cornelius Woelfkin, D. D.

2:00 p. m.—Rev. J. W. Van DeVenter.
2:30 p. m.—Conference on Tithing.
7:45 p. m.—Concert by Welsh Male Chorus.

The following well-known men will take part in the Tithing Conference:

Mr. Thomas Kane, Chicago.
Mr. Alexander Harbison, Indianapolis, Ind.
Rev. T. O. Ballard, Indianapolis, Ind.
Mr. Blinn Yates, Buffalo, N. Y.
Rev. E. B. Stewart, D. D., Chicago, Ill.
Rev. D. Asa Blackburn, D. D., New York City.
Mr. H. R. Elliot, New York City.

Sunday, August 23, 1903.

6:30 a. m.—David McConaughy, New York City.
8:00 a. m.—Study Class for Home Missions.
John Willis Baer.
10:00 a. m.—Rev. James M. Gray, D. D.
11:00 a. m.—Rev. Robert F. Coyle, D. D.
2:00 p. m.—Rev. F. A. Miller, Elgin, Ill.
2:00 p. m.—Rev. H. W. Gilchrist, D. D., San Francisco, Cal.
3:00 p. m.—William Phillips Hall, New York City.
3:00 p. m.—Study Class for Foreign Missions.
Rev. Dr. Sailer.
4:00 p. m.—Rev. A. W. Halsey, D. D., New York City.
6:30 p. m.—John Willis Baer, New York City.
7:45 p. m.—Two addresses, 30 minutes each—
Home Missions; Foreign Missions.

Monday, August 24, 1903.

6:30 a. m. —Rev. F. E. Taylor.
8:00 a. m.—Dr. Sailer.
9:00 a. m.—Rev. R. D. Holmes, D. D., Pittsburg, Pa.
10:00 a. m.—David McConaughy.
11:00 a. m.—Rev. James M. Gray, D. D.
2:00 p. m.—Mr. W. C. Pearce.
2:00 p. m.—Prof. A. C. Zenos, D. D., Chicago, Ill.
2:00 p. m.—Rev. F. A. Miller.
3:00 p. m.—Pastors' Hour; Dr. Shaw presiding.
Rev. Cornelius Woelfkin, D. D.
Rev. Charles E. Bradt, D. D.
Rev. Robert Johnston, D. D.
4:00 p. m.—Conference. John Willis Baer.
6:30 p. m.—Rev. A. W. Halsey, D. D.
7:45 p. m.—Rev. George Stuart, Cleveland, Tenn.

Tuesday, August 25, 1903.

6:30 a. m.—David McConaughy.
8:00 a. m.—Rev. Prof. G. A. Funkhouser, D. D., Dayton, Ohio.
9:00 a. m.—Rev. A. C. Zenos, D. D.
10:00 a. m.—Rev. A. W. Halsey, D. D.
11:00 a. m.—Rev. John Dixon, D. D., New York City.
2:00 p. m.—Rev. Daniel E. Jenkins, D. D., Omaha, Neb.
2:00 p. m.—Rev. F. A. Miller.
3:00 p. m.—Rev. Donald McDonald, Danville, Ky.
4:00 p. m.—Rev. Chas. M. Stelzle, St. Louis, Mo.
6:30 p. m.—John Willis Baer.
7:45 p. m.—Rev. George Stuart.

Wednesday, August 26, 1903.

CONFERENCE ON YOUNG PEOPLE'S WORK.

8:00 a. m.—Conference. John Willis Baer.
9:00 a. m.—Rev. John H. Elliott, D. D., New York City.
10:00 a. m.—Rev. Joseph Kyle, D. D.
11:00 a. m.—William Phillips Hall.
2:00 p. m.—Prof. A. C. Zenos.
2:00 p. m.—Rev. F. A. Miller.
3:00 p. m.—Service for Women,
Led by Mrs. O. E. Harvey, Minneapolis, Minn.
3:00 p. m.—Indiana Mound Service,
Led by J. Wilbur Chapman.
6:30 p. m.—Rev. Arthur J. Smith, D. D., New York City.
7:30 p. m.—Rev. W. H. Weaver, Baltimore, Md.
8:30 p. m.—Rev. George Stuart.

Closing Day.

Thursday, August 27, 1903.

SPECIAL CONFERENCE ON THE HOLY SPIRIT.

8:00 a. m.—Mr. Marion Lawrance.
9:00 a. m.—Rev. Daniel Shephardson, D. D., Newark, Ohio.
10:00 a. m.—Rev. W. G. Moorehead, D. D.
11:00 a. m.—Rev. George Stuart.
2:00 p. m.—Rev. James M. Gray, D. D.
2:00 p. m.—Rev. F. A. Miller.
3:00 p. m.—Rev. Joseph Kyle, D. D.
4:00 p. m.—Rev. R. A. Walton, D. D., Chicago, Ill.
6:30 p. m.—John Willis Baer.
7:45 p. m.—Closing Words,
Rev. S. C. Dickey, D. D.
8:00 p. m.—Rev. S. H. Hadley and Rescue Band.
9:00 p. m.—Consecration Service,
J. Wilbur Chapman.

Responsive Readings.

Selection I.

ST. MATTHEW, 5.

And seeing the multitudes, he went up into a mountain; and when he was set, his diseiples eame unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for their's is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be eomforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they whieh do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the mereiful: for they shall obtain merey.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peaeemakers: for they shall be ealled the ehildren of God.

10 Blessed *are* they whieh are perseeuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and perseeute *you,* and shall say all manner of evil against you falsely, for my sake.

12 Rejoiee, and be exeeeding glad: for great *is* your reward in heaven: for so perseeuted they the prophets whieh were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is theneeforth good for nothing, but to be east out, and to be trodden under foot of men.

14 Ye are the light of the world. A eity that is set on an hill ean not be hid.

15 Neither do men light a eandle, and put it under a bushel, but on a eandlestiek; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father whieh is in heaven.

PSALM 1.

Blessed *is* the man that walketh not in the eounsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the seornful.

2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* like the ehaff whieh the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the eongregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Selection II.

ST. JOHN, 15.

I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch can not bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

Selection III.

ISAIAH, 53.

Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men: a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 ¶ Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our in-

iquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many: for he shall bear their iniquities.

Selection IV.

PSALM 51.

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; else would I give *it:* thou delightest not in burnt offering.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offerings: then shall they offer bullocks upon thine altar.

Selection V.

PSALM 91.

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, *which is* my refuge, *even* the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

Selection VI.

PSALM 23.

The Lord *is* my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

PSALM 24.

A Psalm of David.

The earth *is* the Lord's, and the fulness thereof; the world, and they that dwell therein

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, O Jacob Selah.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle.

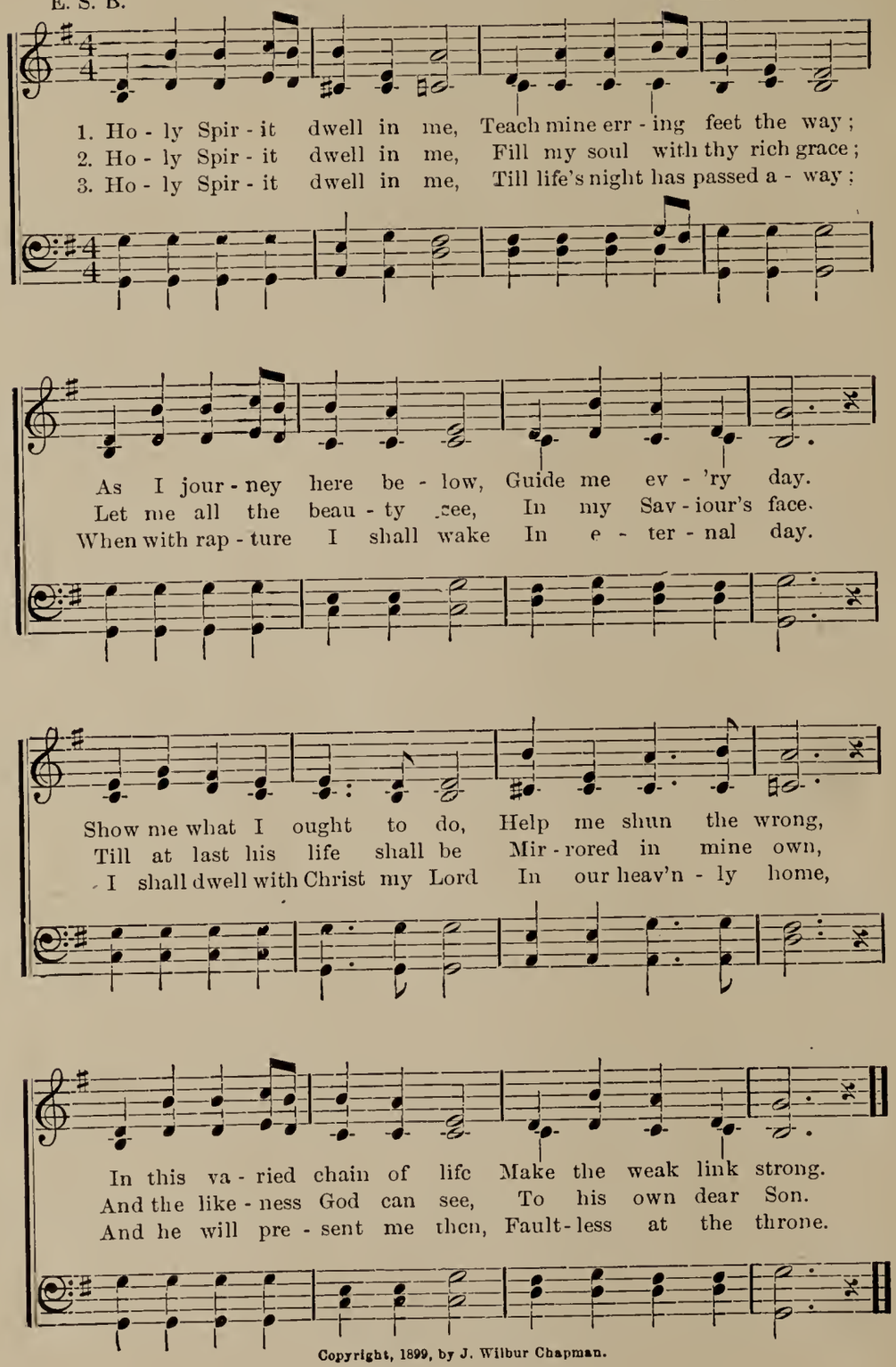
9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, he *is* the King of glory. Selah.

No. 39. HOLY SPIRIT DWELL IN ME.

Respectfully Dedicated to Winona Bible Conference.

E. S. B. E. S. Black.



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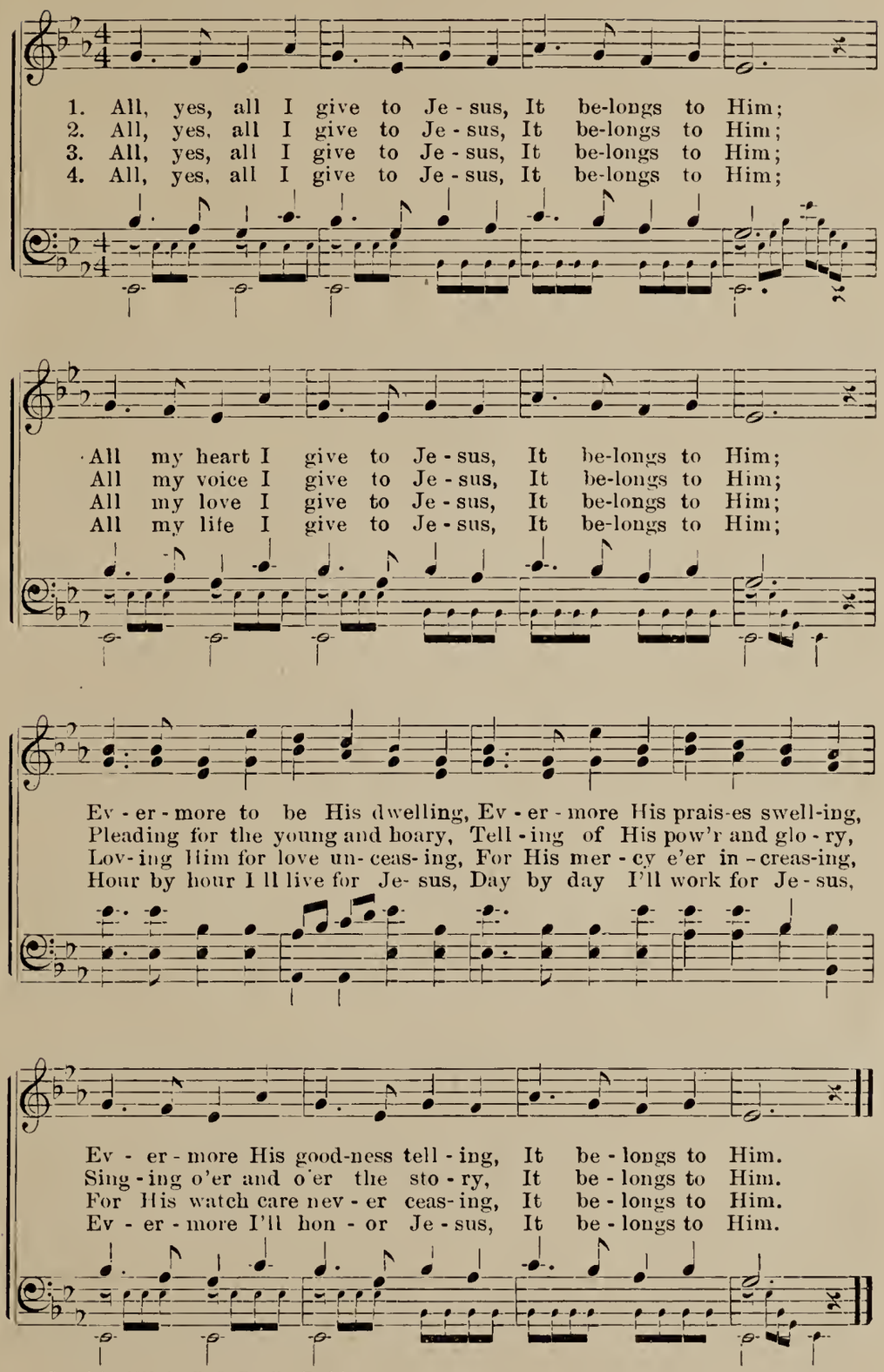
All for Jesus.

Rev. J. B. ATCHINSON. E. O. EXCELL.



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Oh, It Is Wonderful.

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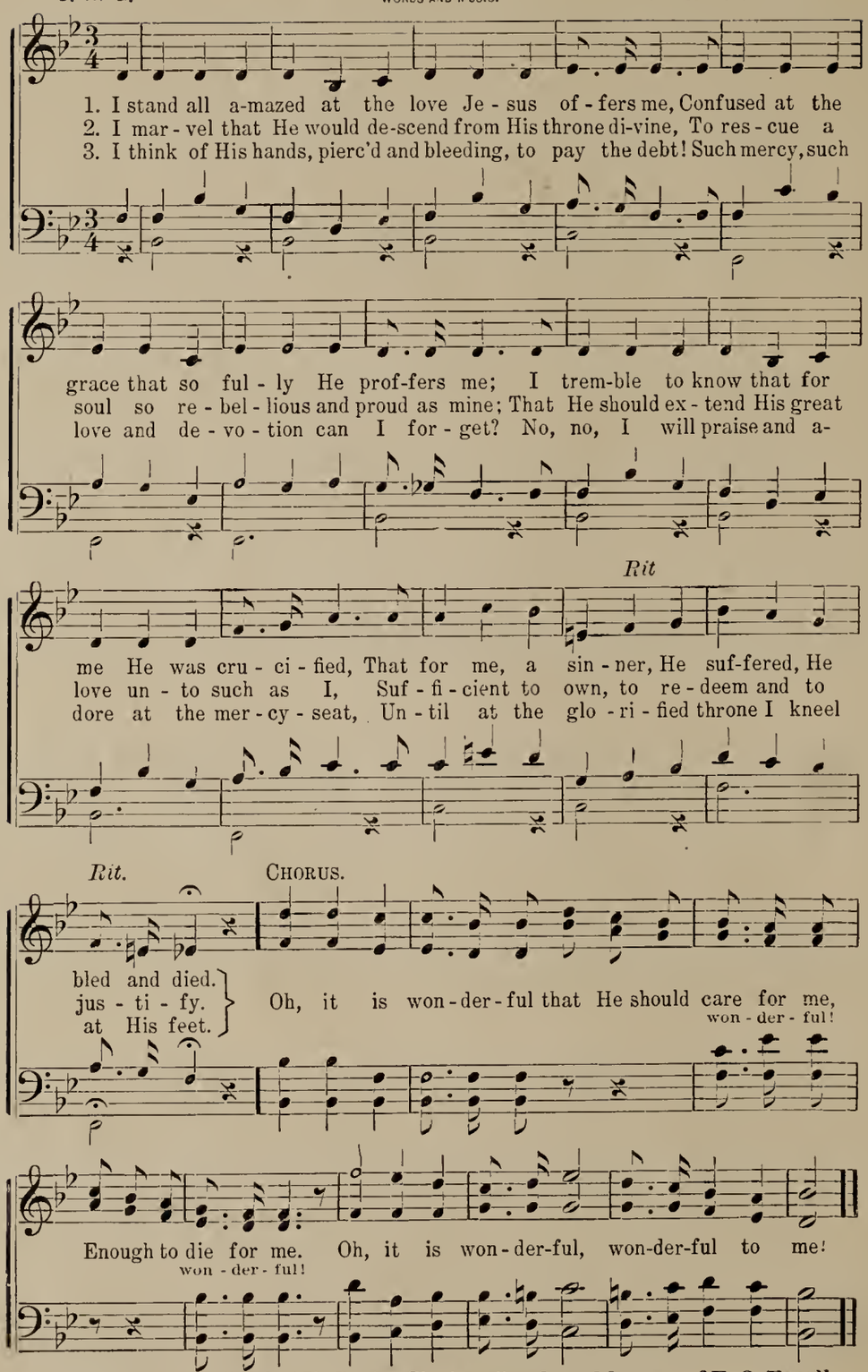
C. H. G. WORDS AND MUSIC. CHAS. H. GABRIEL.



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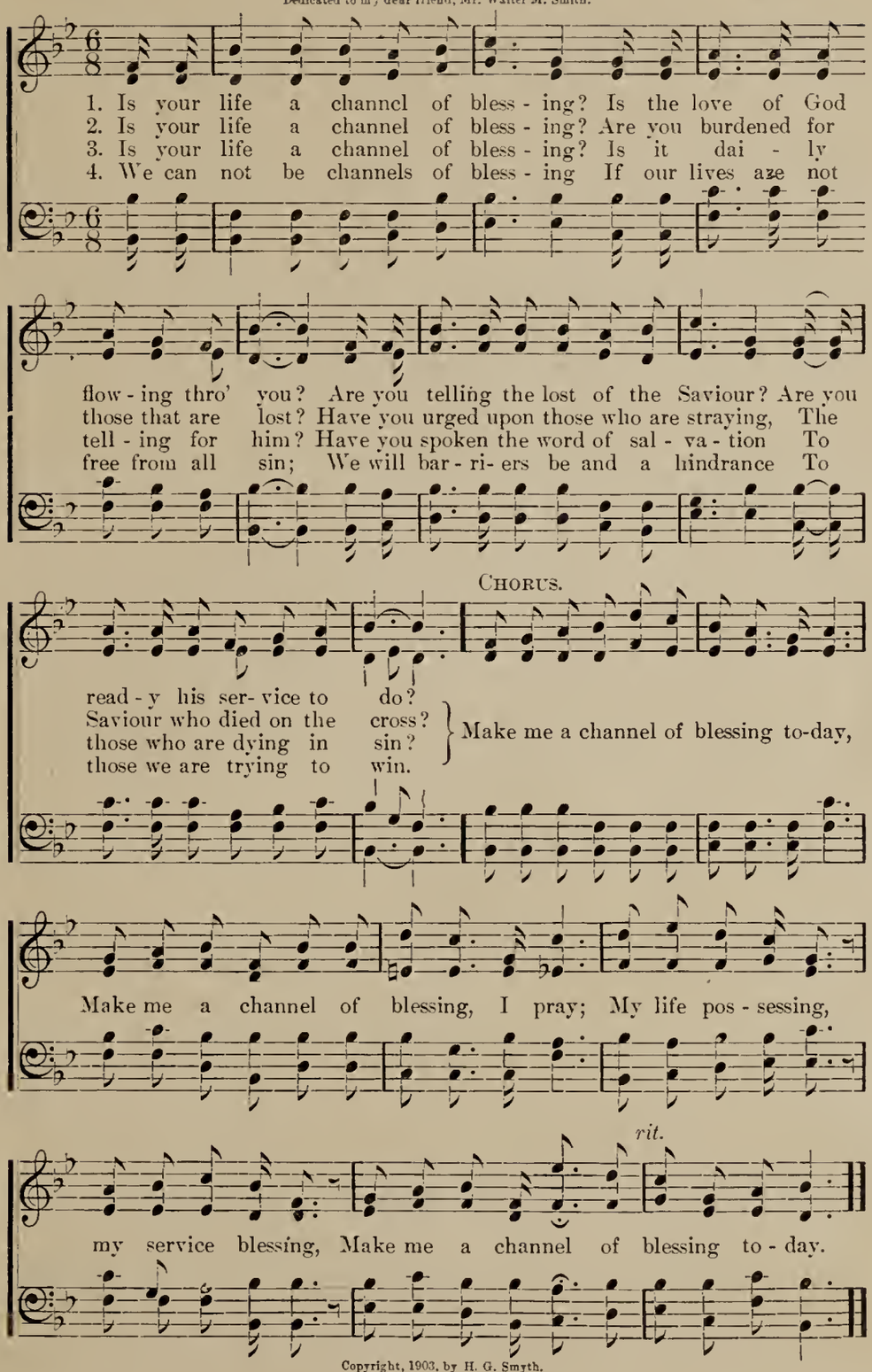
No. 1. MAKE ME A CHANNEL OF BLESSING.

H. G. S. H. G. Smyth.

Dedicated to my dear friend, Mr. Walter M. Smith.



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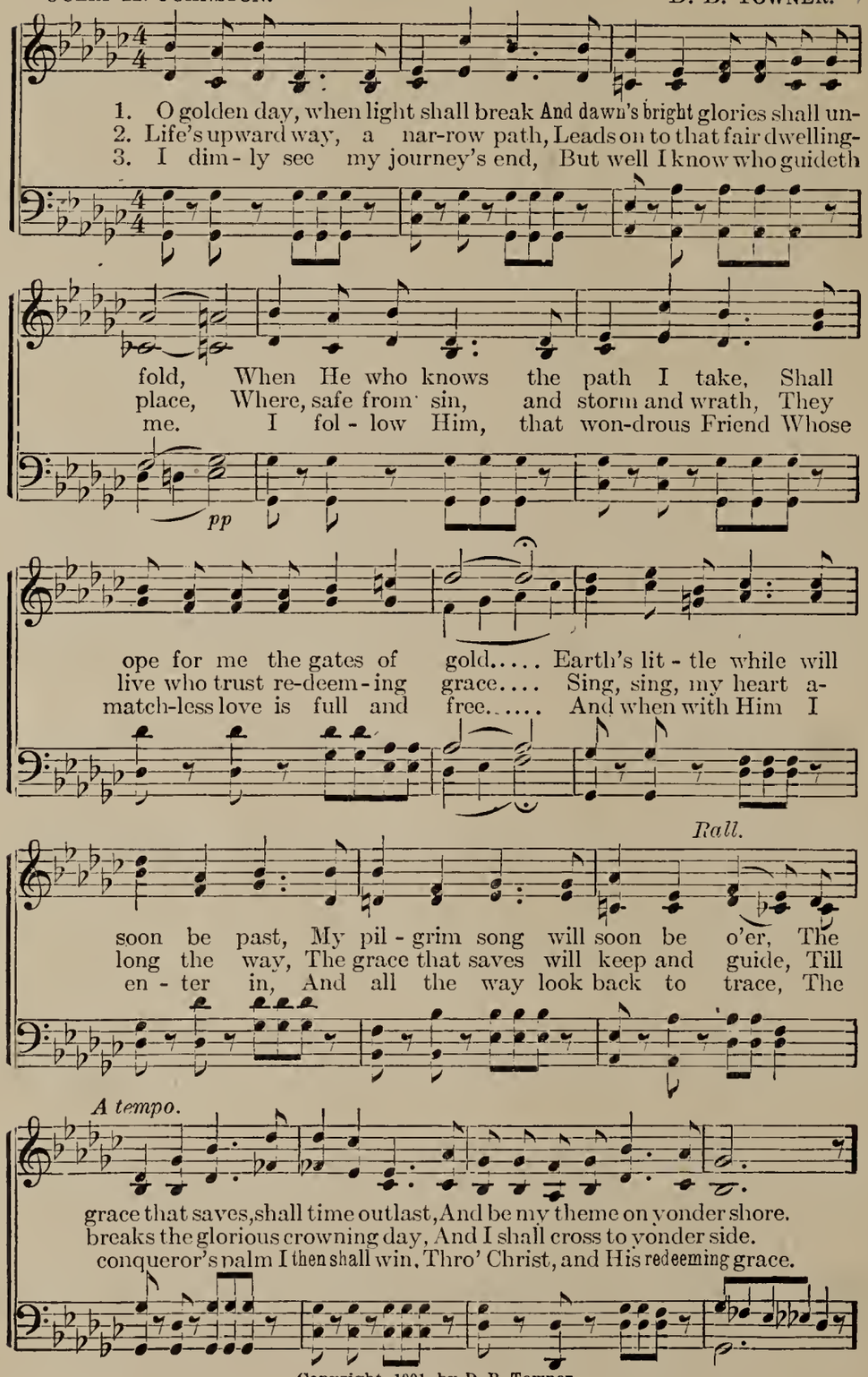
No. 140. Saving Grace.

JULIA H. JOHNSTON. D. B. TOWNER.



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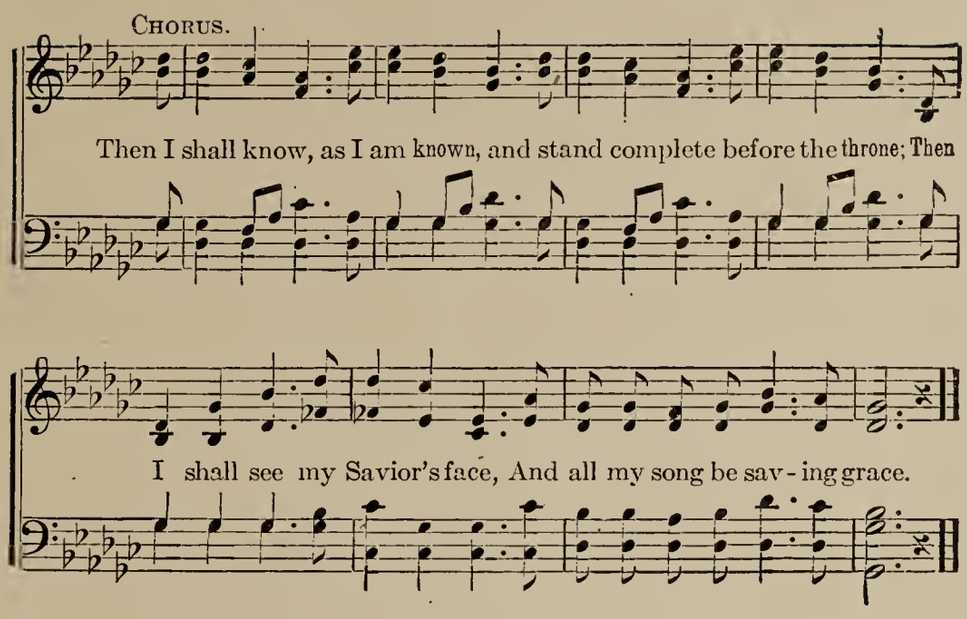
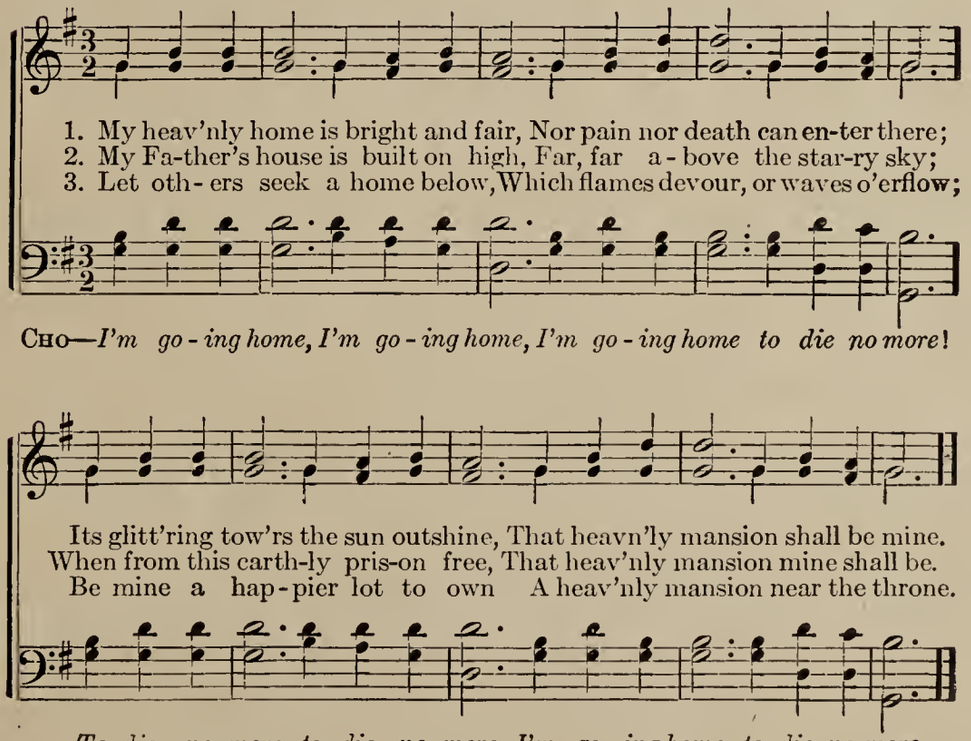
Saving Grace.—Concluded.



No. 141. I'm Going Home.

Rev. Wm. Hunter. Wm. Miller.

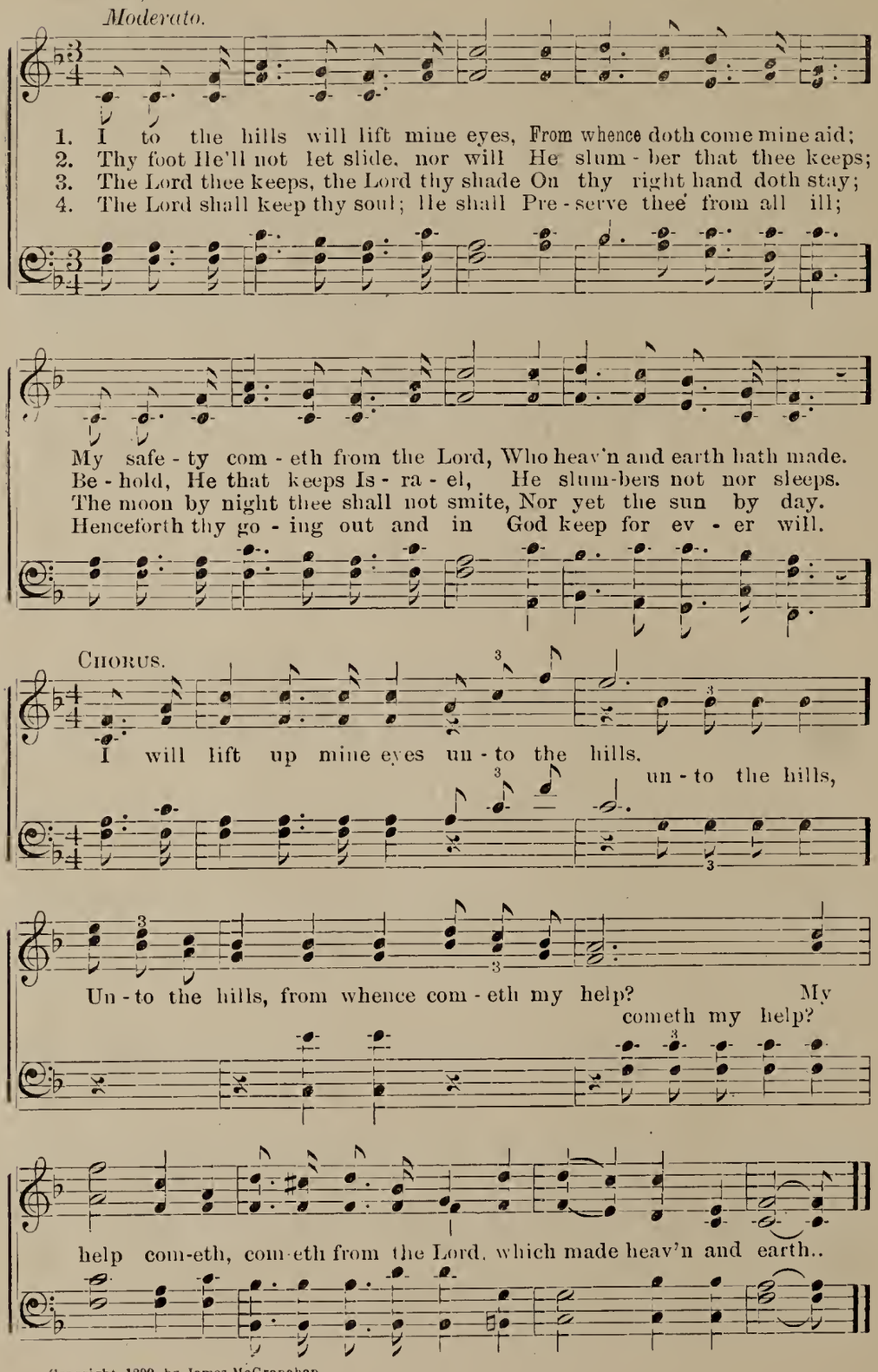


I Will Lift Up Mine Eyes.

"From whence cometh my help."

Psalm 121, M. V. JAMES McGRANAHAN.

Moderato.



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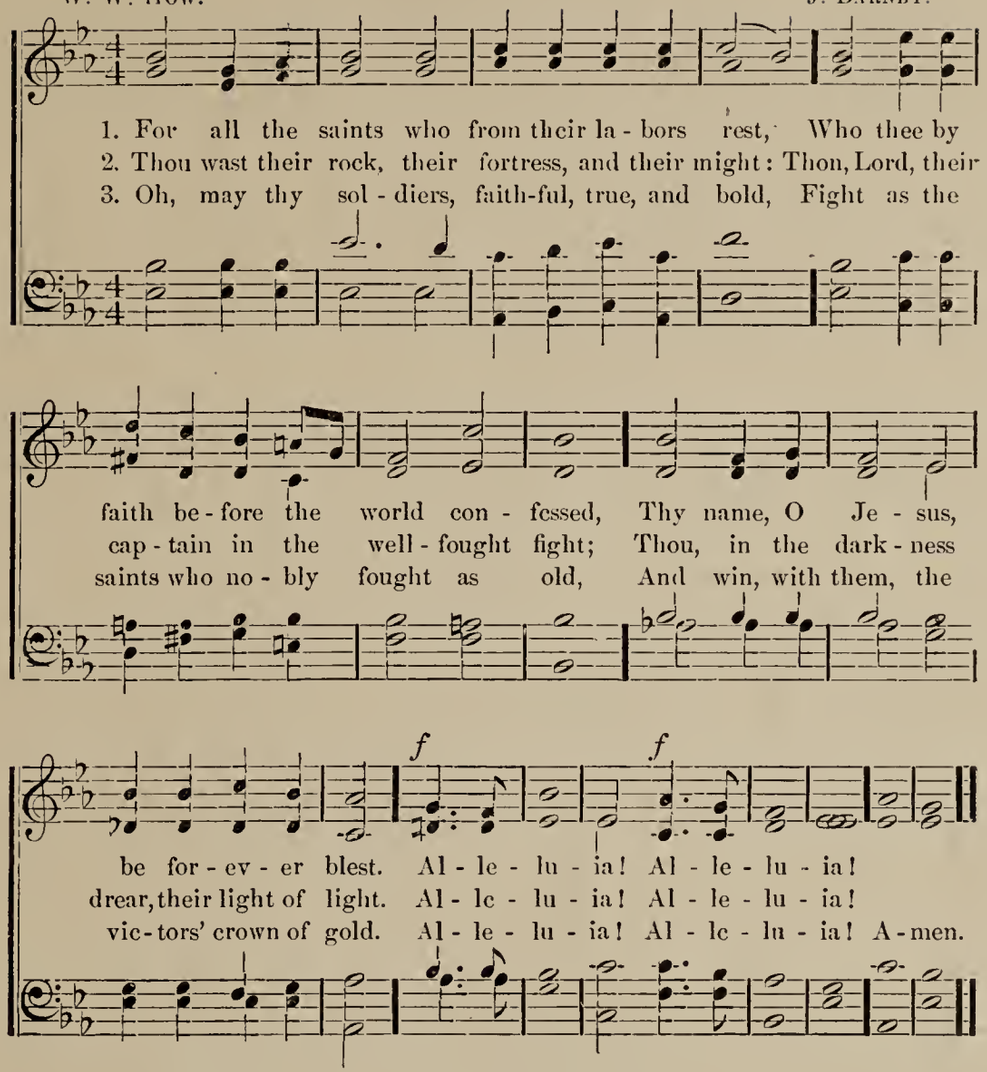
No. 101. THE COMMUNION OF SAINTS.

W. W. How. J. Barnby.



4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia!

5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song.
And hearts are brave again, and arms are strong. Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!

7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host
Singing to the Father, Son, and Holy Ghost. Alleluia!

No. 148. To the Harvest Field.

C. H. G.

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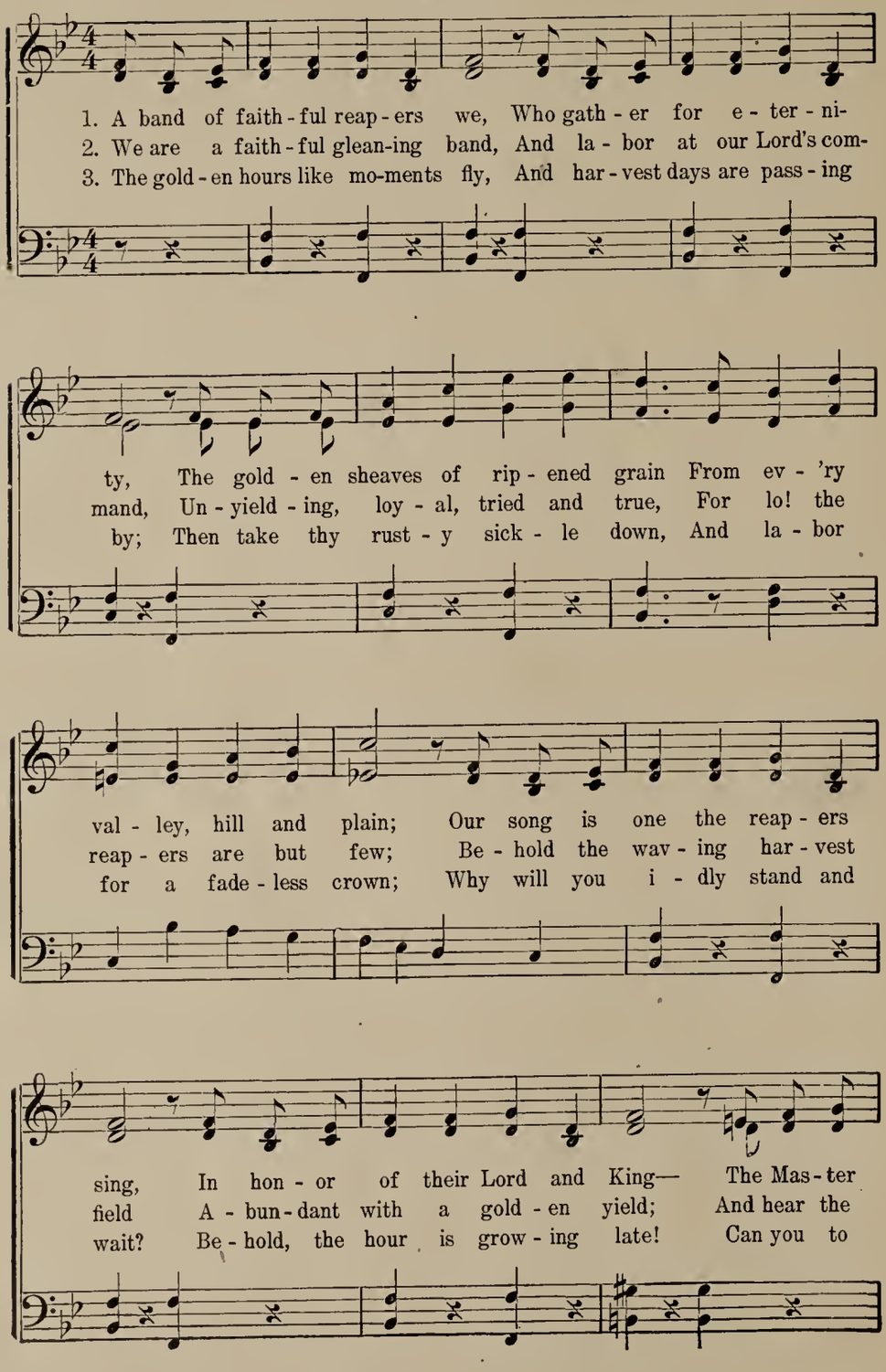
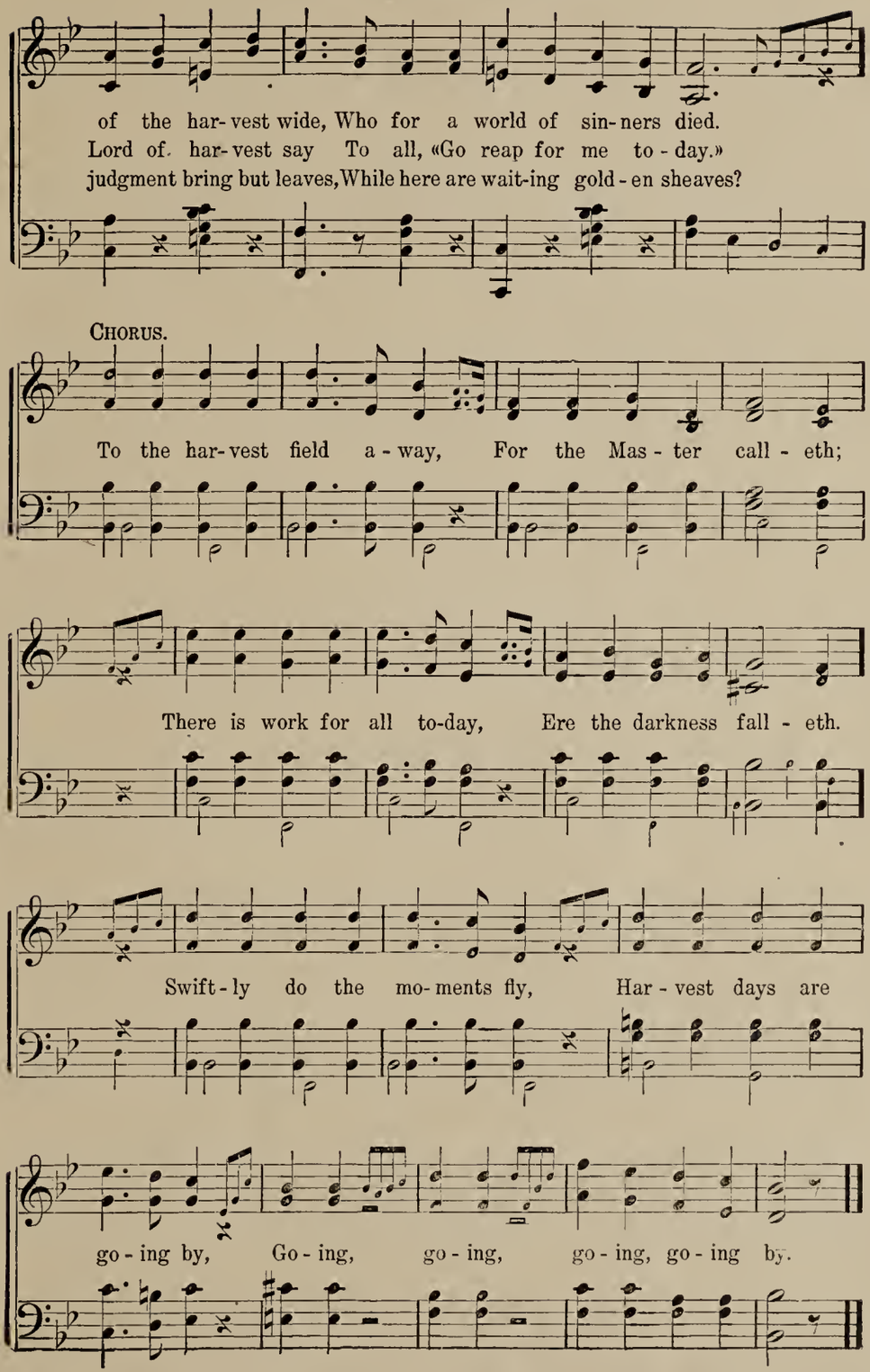
WORDS AND MUSIC.

CHAS. H. GABRIEL.

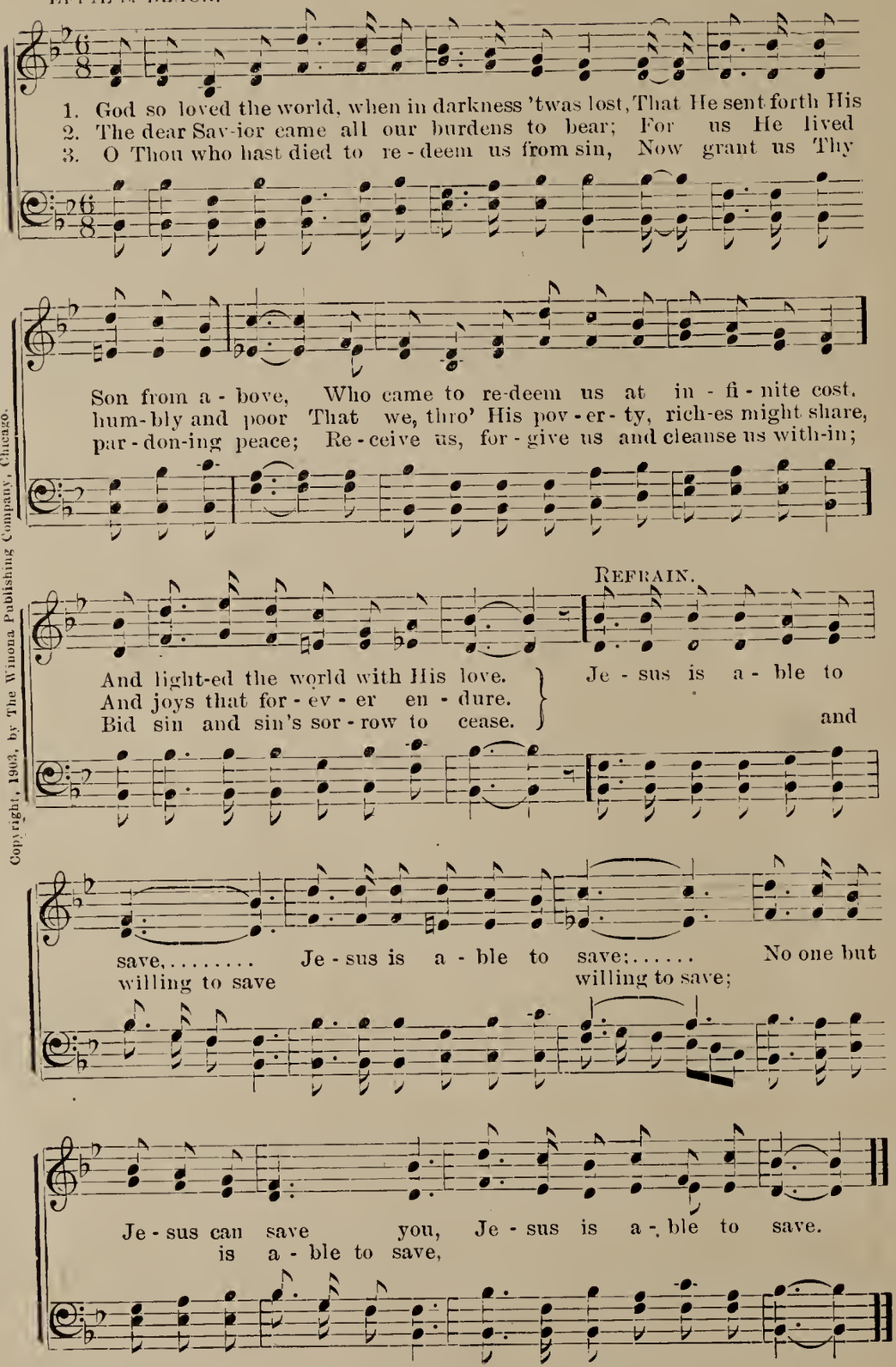


To the Harvest Field.



Able to Save.

EFFIE S. BLACK. J. WILBUR CHAPMAN.



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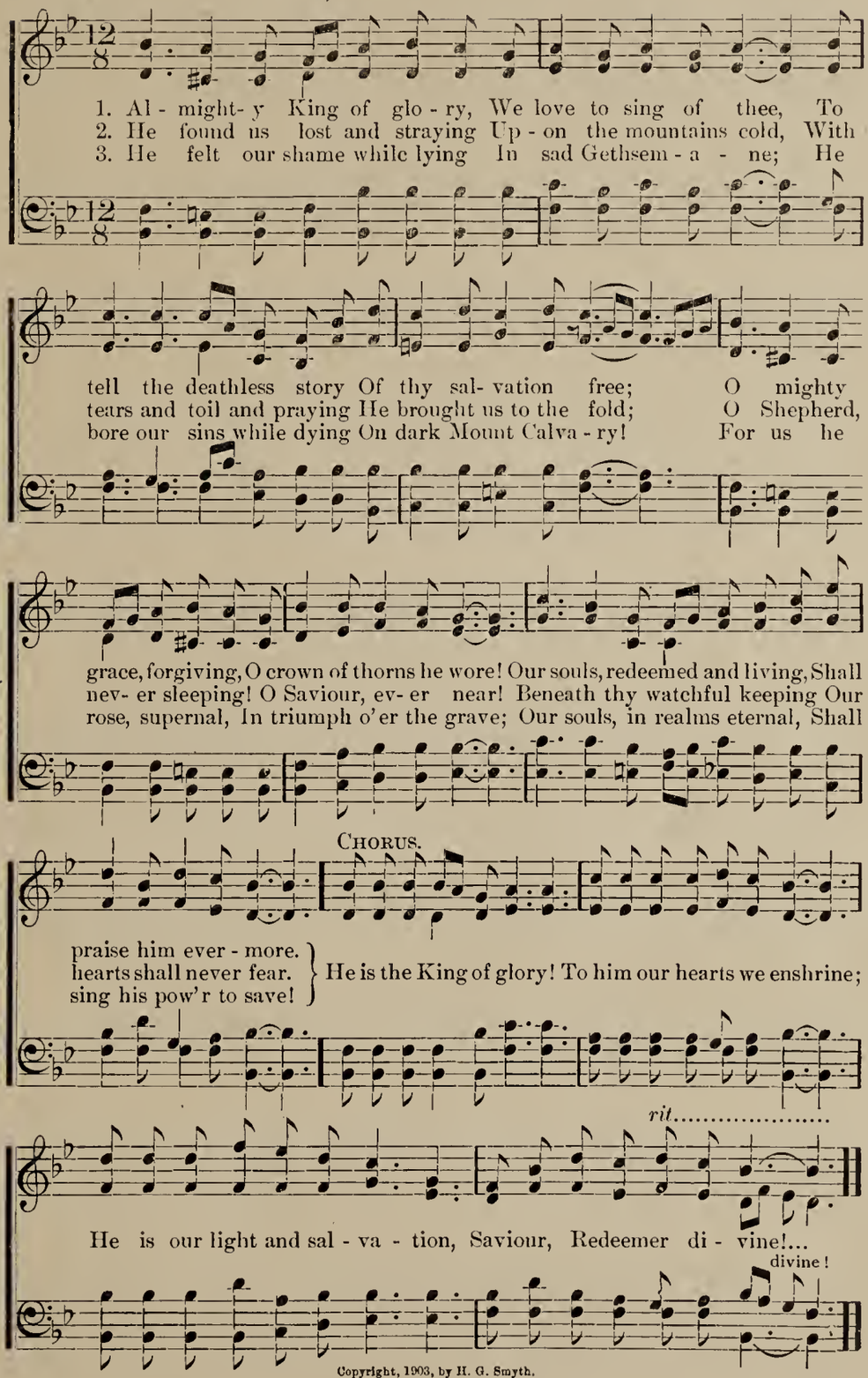
No. 30. THE KING OF GLORY.

REV. CHAS. M. SHELDON, D. D. H. G. SMYTH.



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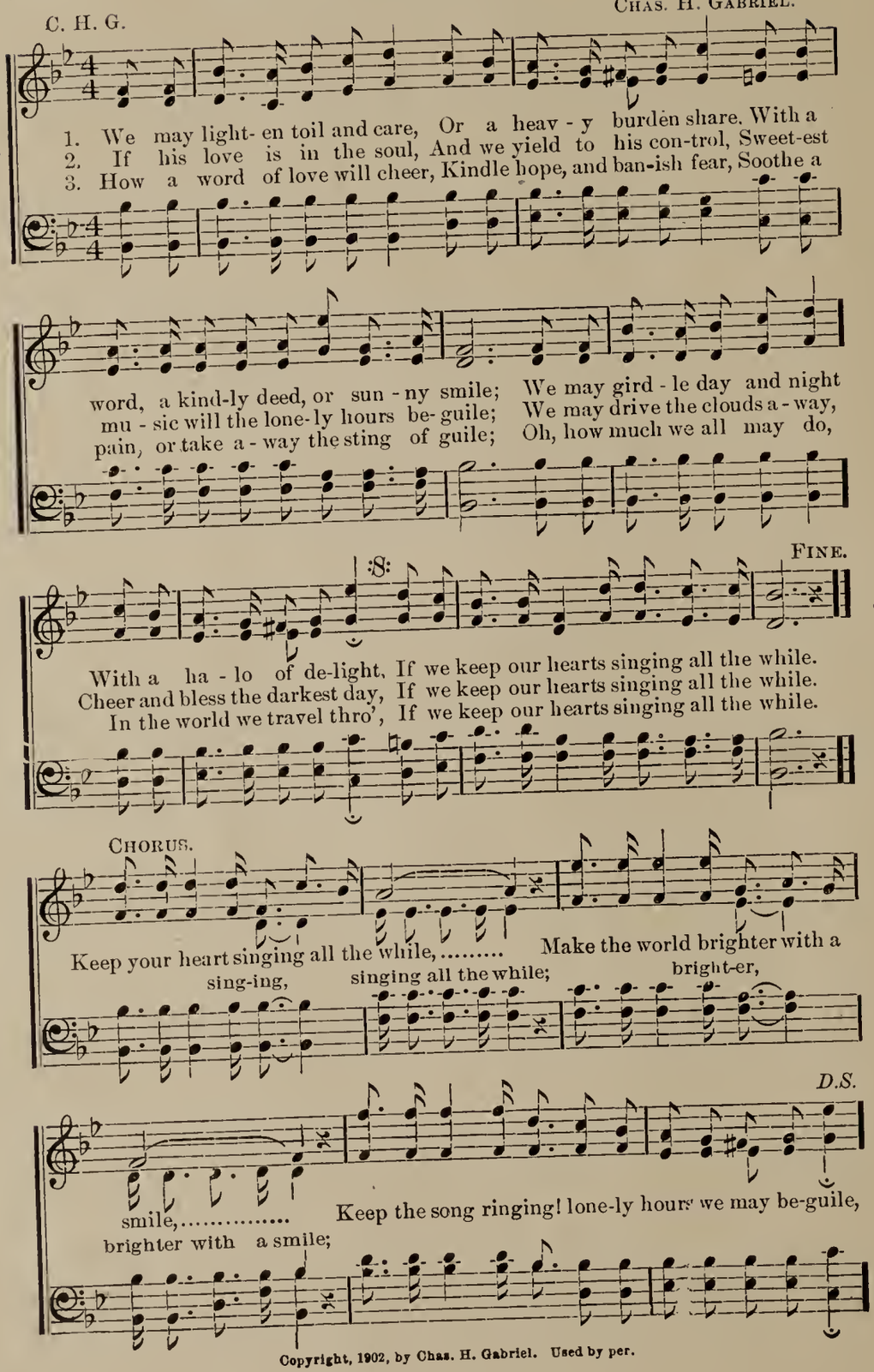
No. 61. KEEP YOUR HEART SINGING.

C. H. G. CHAS. H. GABRIEL.



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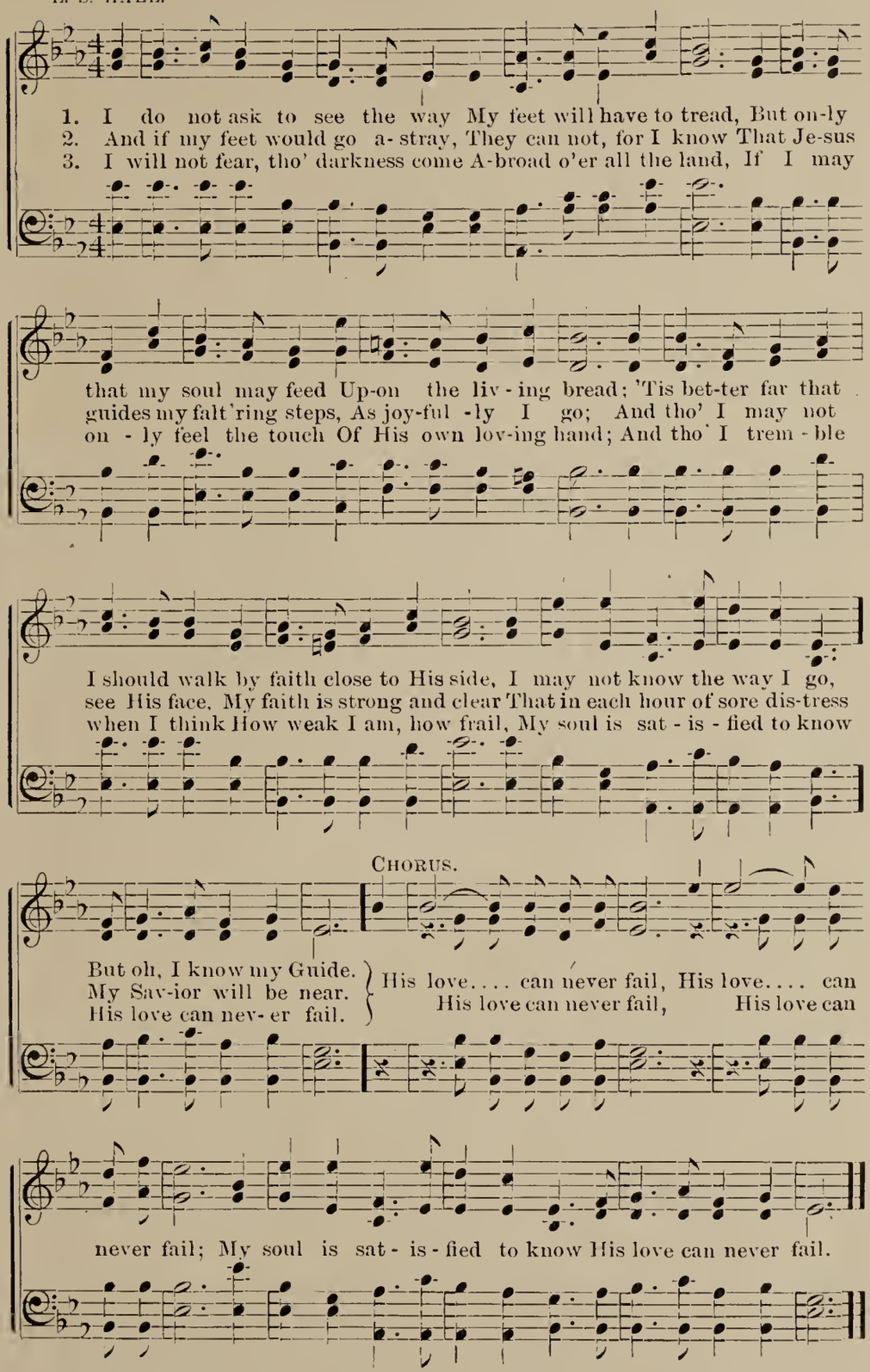
His Love Can Never Fail.

E. S. HALL. E. O. EXCELL.



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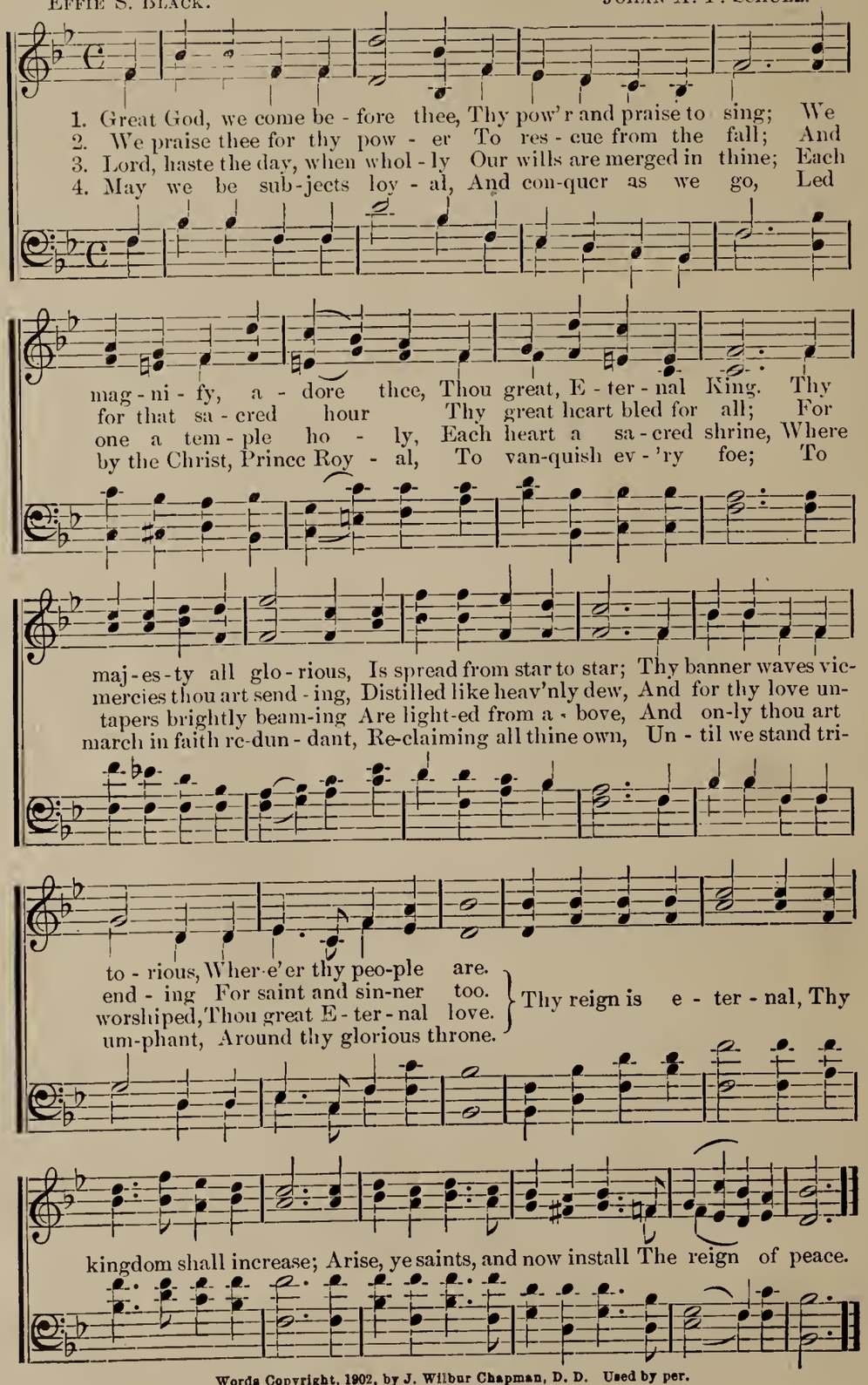
No. 95. GREAT GOD, WE COME BEFORE THEE.

EFFIE S. BLACK. JOHAN A. P. SCHULZ.



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Oh, That Will Be Glory.

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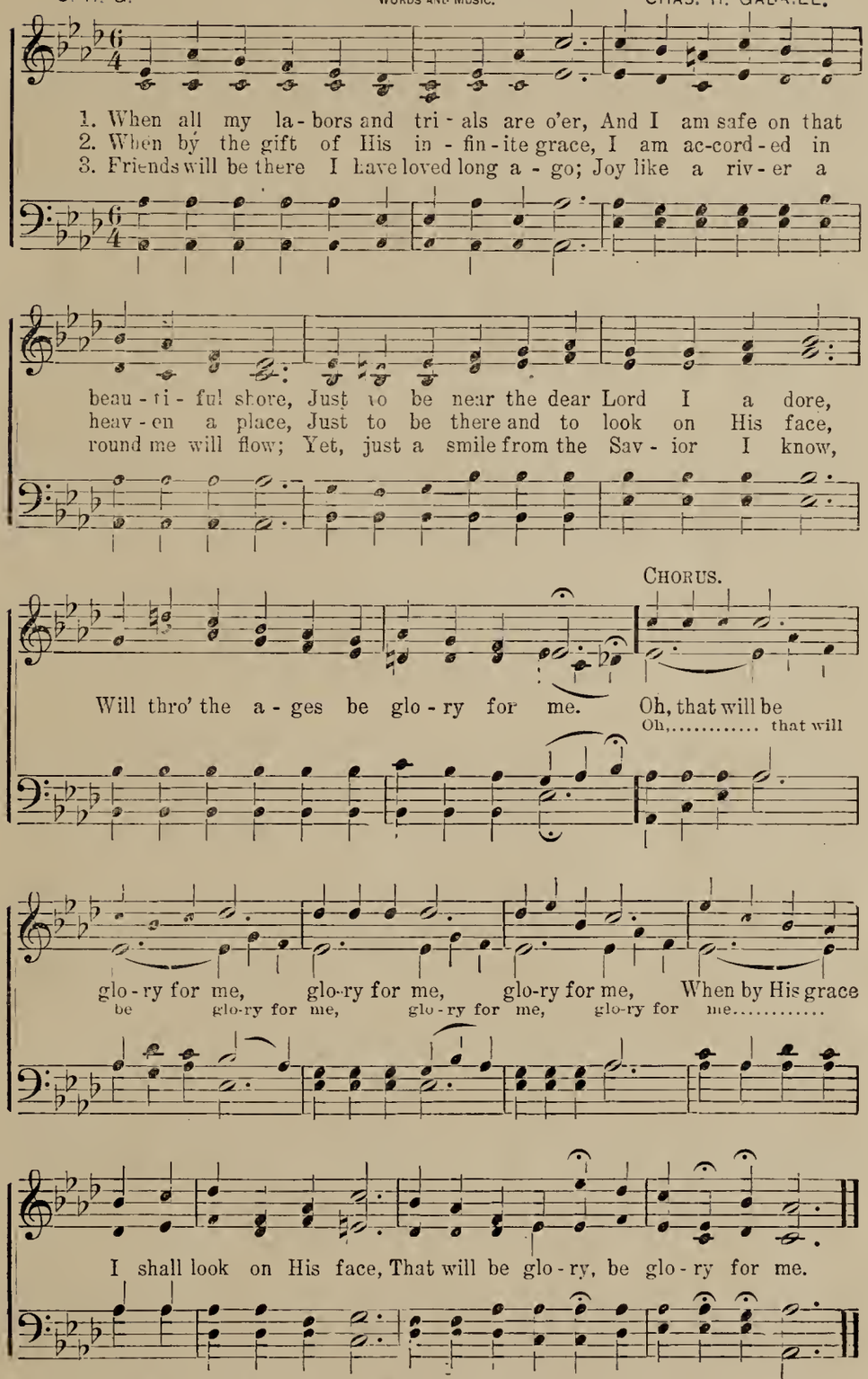
C. H. G. WORDS AND MUSIC. CHAS. H. GABRIEL.



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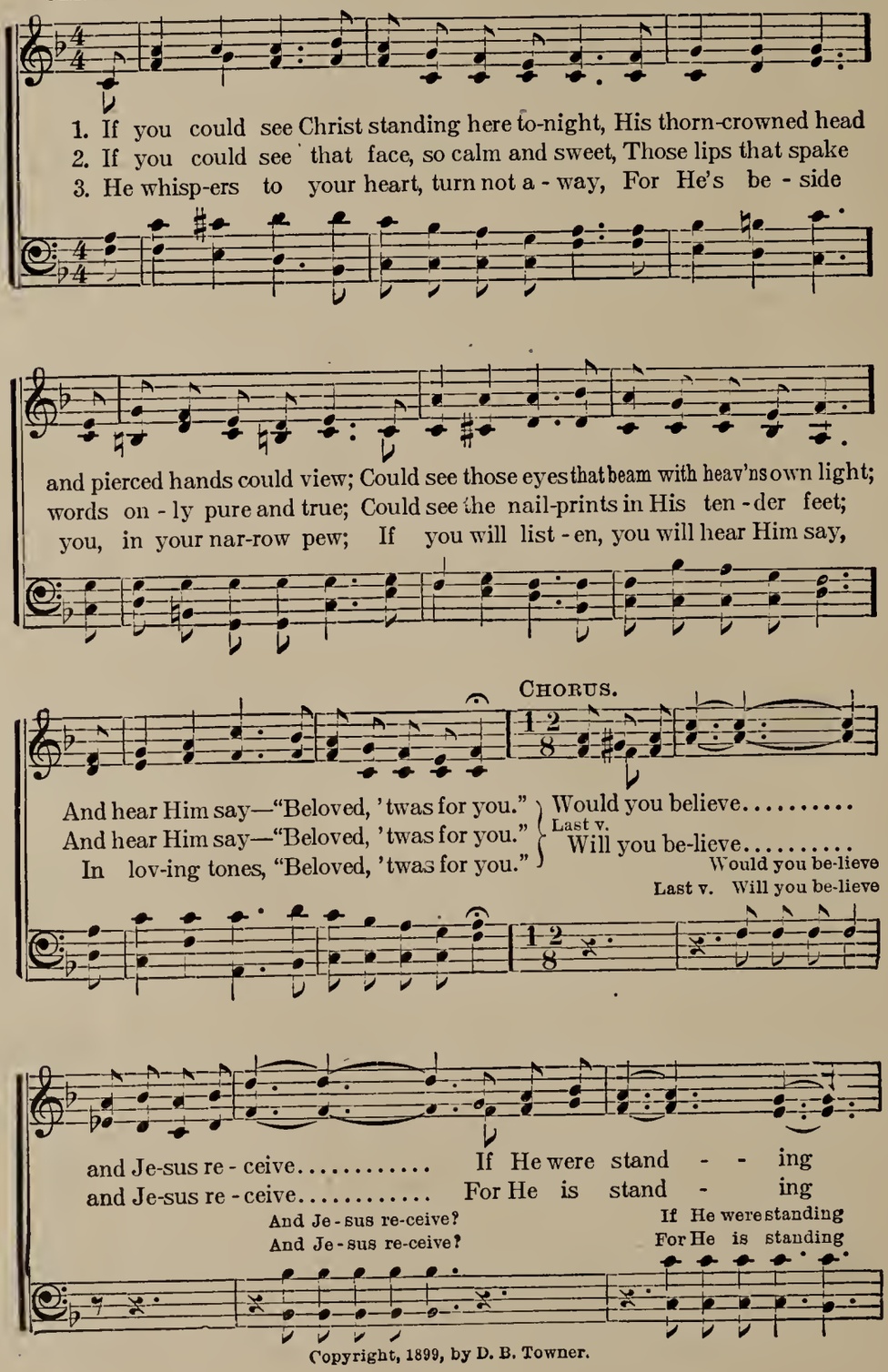
No. 130. Would You Believe?

CAROLINE SAWYER. D. B. TOWNER.



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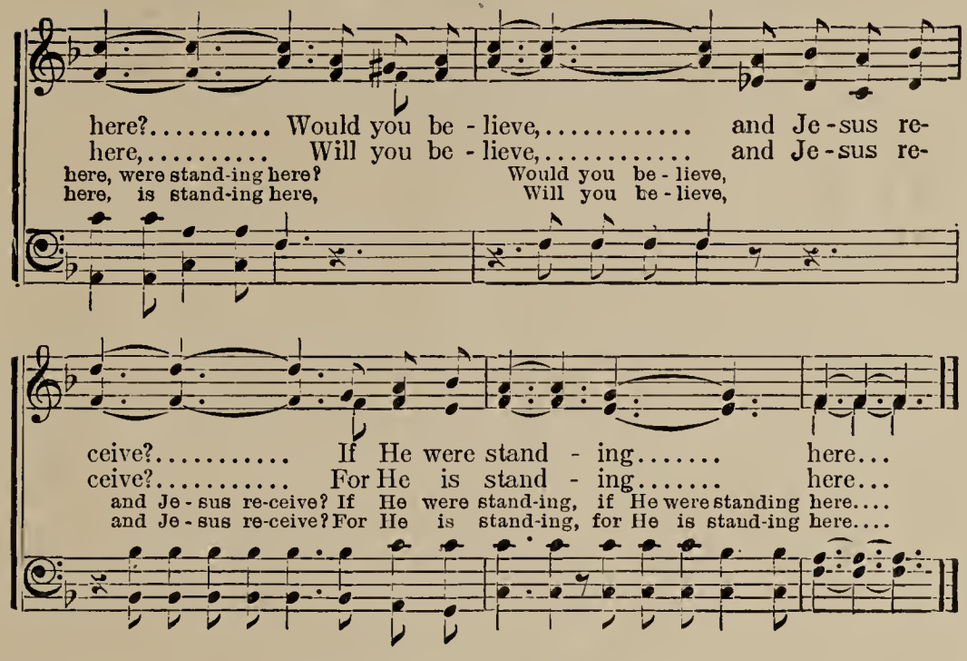
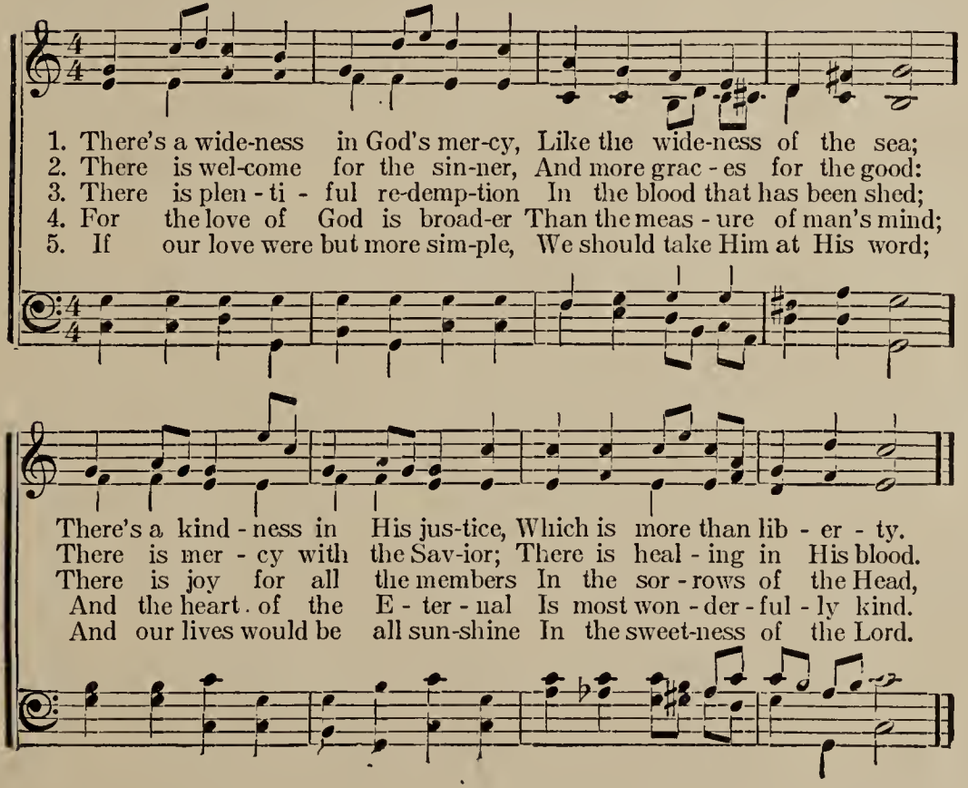
Would You Believe?—Concluded.



No. 131. There's a Wideness.

FREDERICK W. FABER. LIZZIE S. TOURJEE.

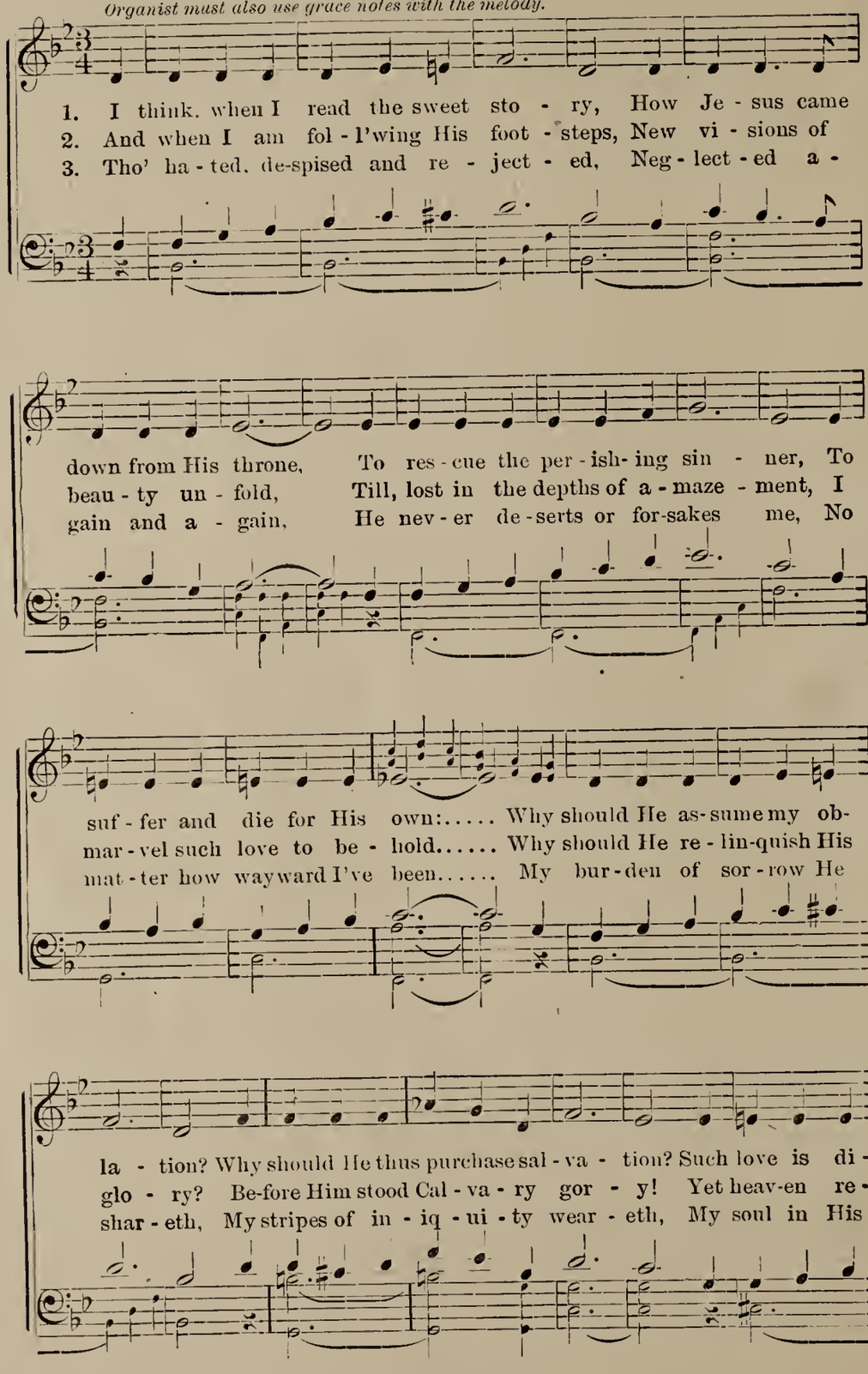


Wonderful Love.

C. H. G. CHAS. H. GABRIEL.

Duet for Alto and Tenor.

Organist must also use grace notes with the melody.



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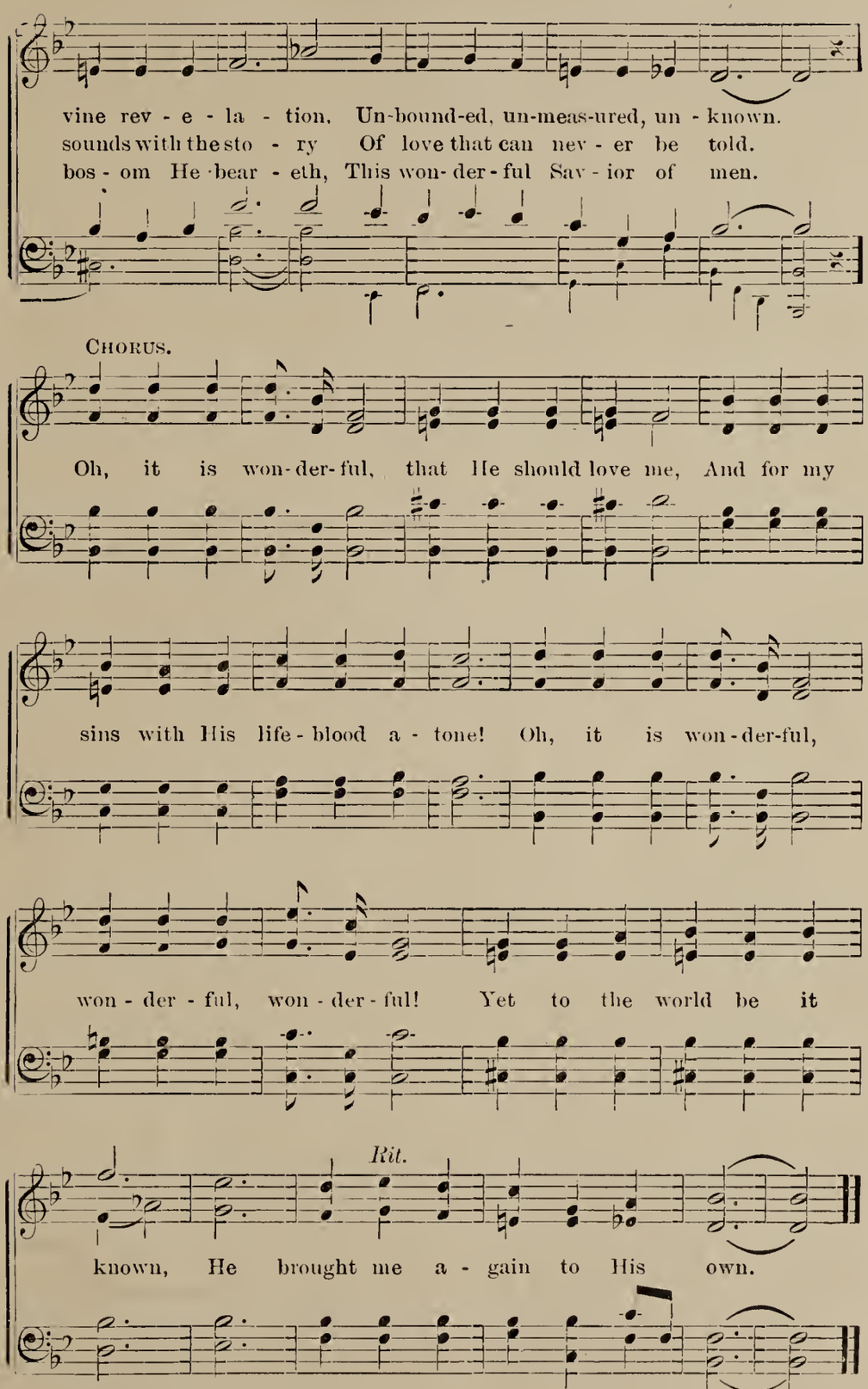
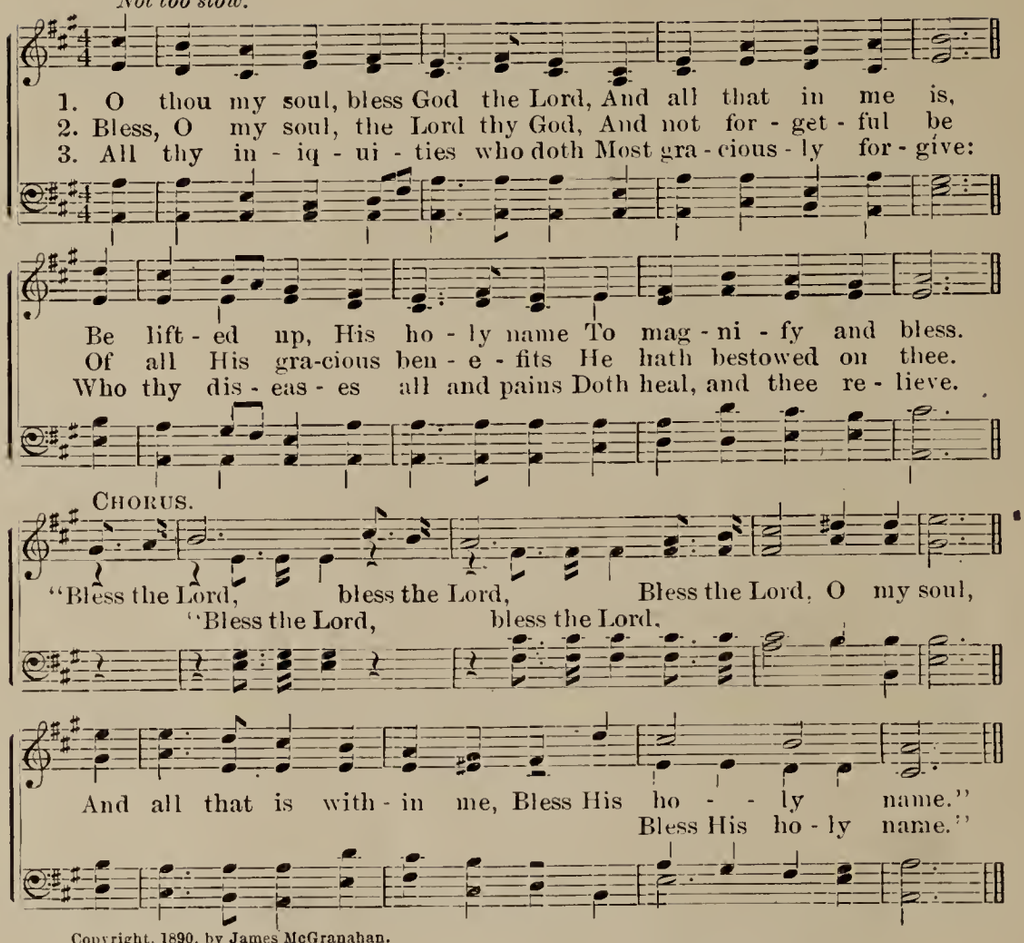
Wonderful Love. Concluded.



Bless the Lord.

Psalm 103. JAMES McGRANAHAN.

Not too slow.



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4 Who doth redeem thy life, that thou
To death mayst not go down,
Who thee with loving-kindness doth
And tender mercies crown.

5 Who with abundance of good things
Doth satisfy thy mouth;
And even as the eagle's age,
He hath renewed thy youth.

6 God righteous judgment executes
For all oppressèd ones;
His ways to Moses, He His acts
Made known to Israel's sons.

7 The Lord Jehovah gracious is,
And He is merciful,
Long-suffering and slow to wrath,
In kindness plentiful.

8 He will not chide continually,
Nor keep His anger still;
With us He dealt not as we sinned,
Nor did requite our ill.

9 For as the heaven in its height
The earth surmounteth far:
So great to those that do Him fear
His tender mercies are:

10 As far as east is distant from
The west, so far hath He
From us removed, in tender love,
All our iniquity.

11 Such pity as a father hath,
Unto His children dear;
Like pity shows the Lord to them
Who worship Him in fear.

12 For He remembers we are dust,
And He our frame well knows;
Frail man, his days are like the grass,
As flower in field he grows:

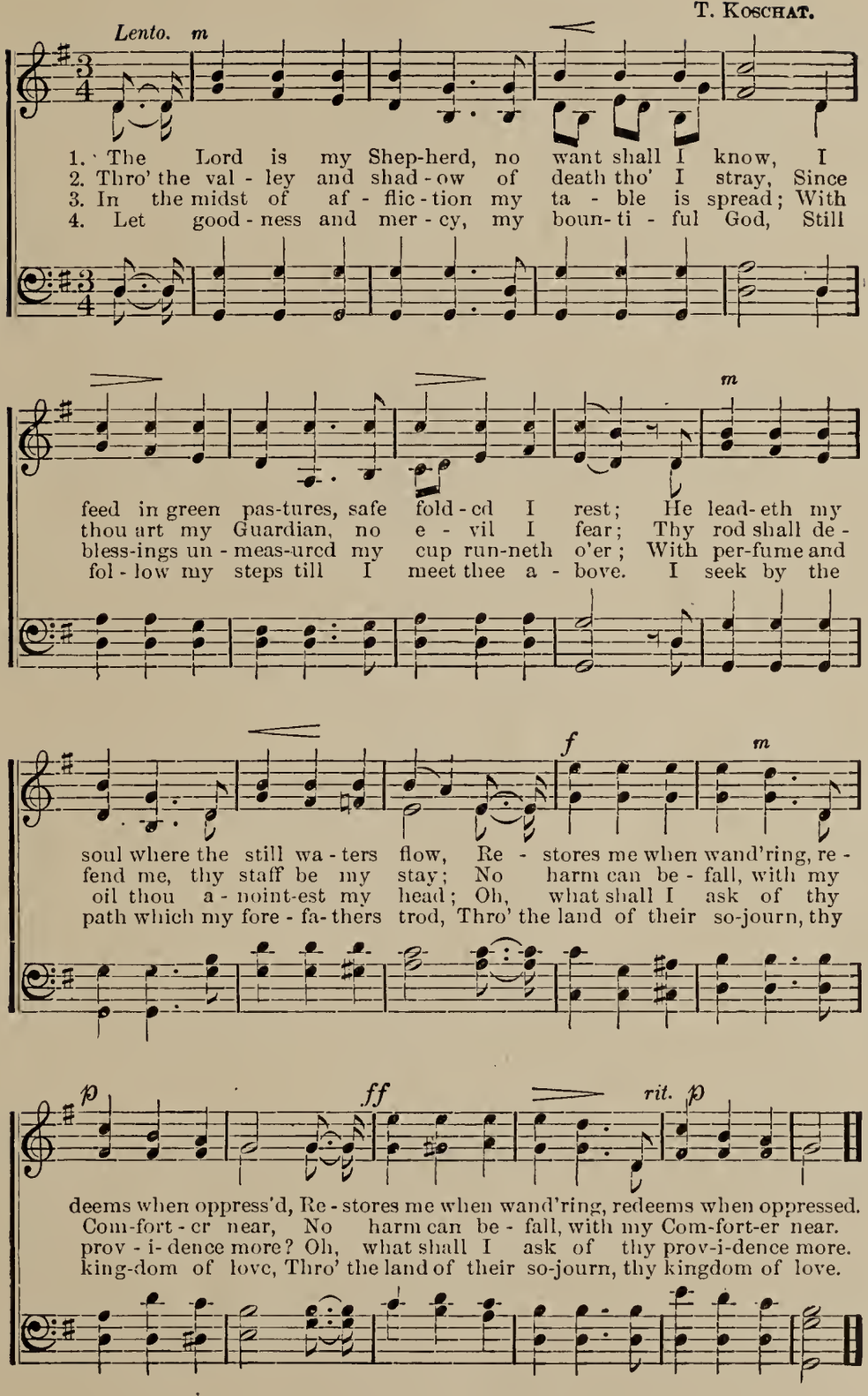
13 For over it the wind doth pass,
And it away is gone;
And of the place where once it was
It shall no more be known.

14 But unto them that fear the Lord
His mercy never ends;
And to their children's children all
His righteousness extends:

15 To such as keep His covenant,
And walk in wisdom's way;
Who mindful are of His commands,
That they may them obey.

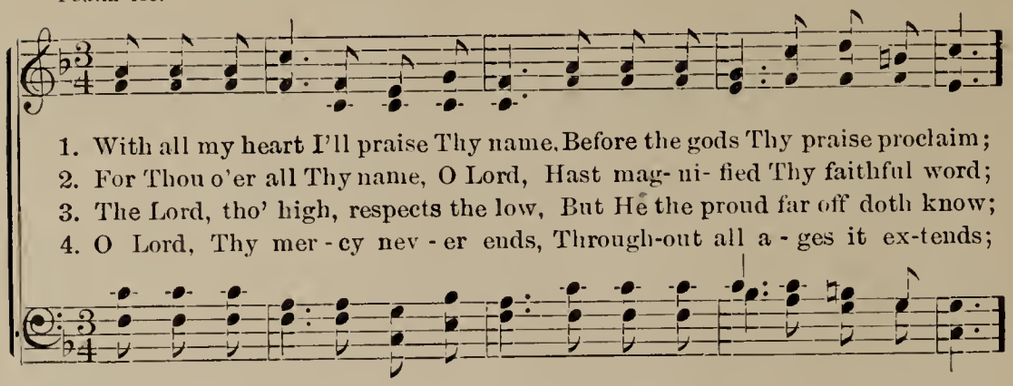
No. 14. THE LORD IS MY SHEPHERD.

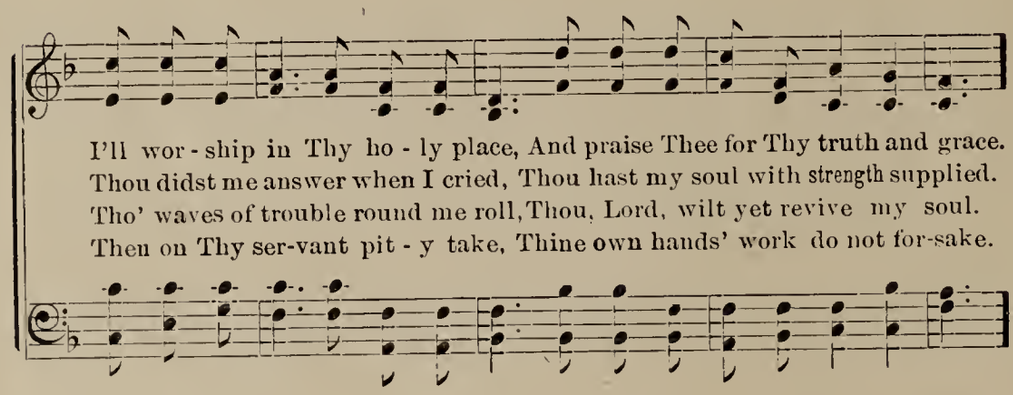
T. KOSCHAT.



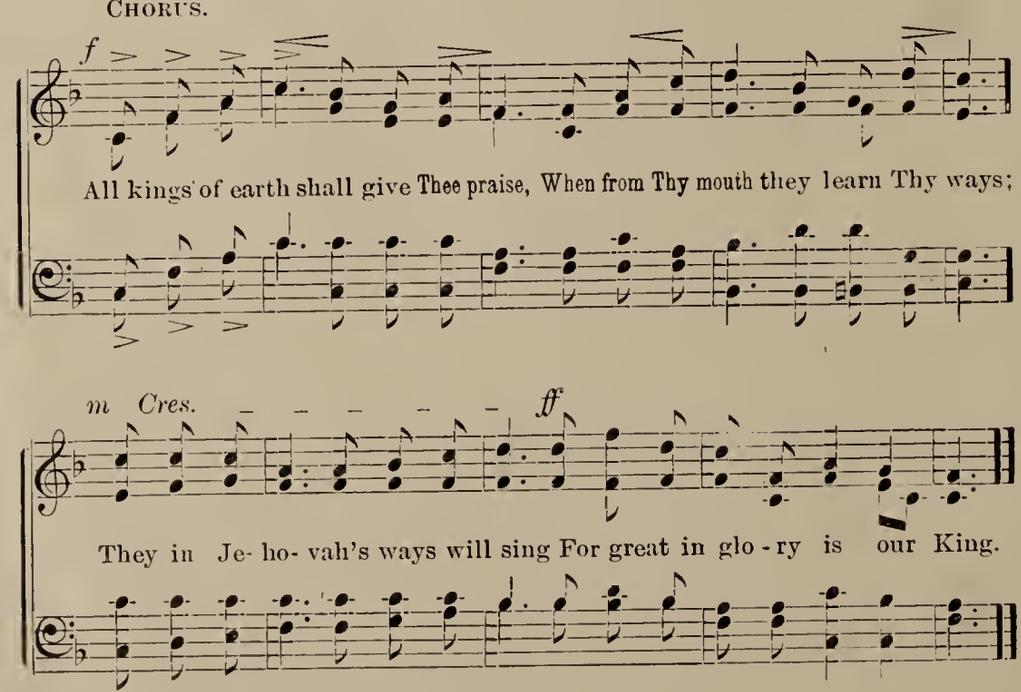
Great in Glory is Our King.

Psalm 138. H. H. McGRANAHAN.





CHORUS.



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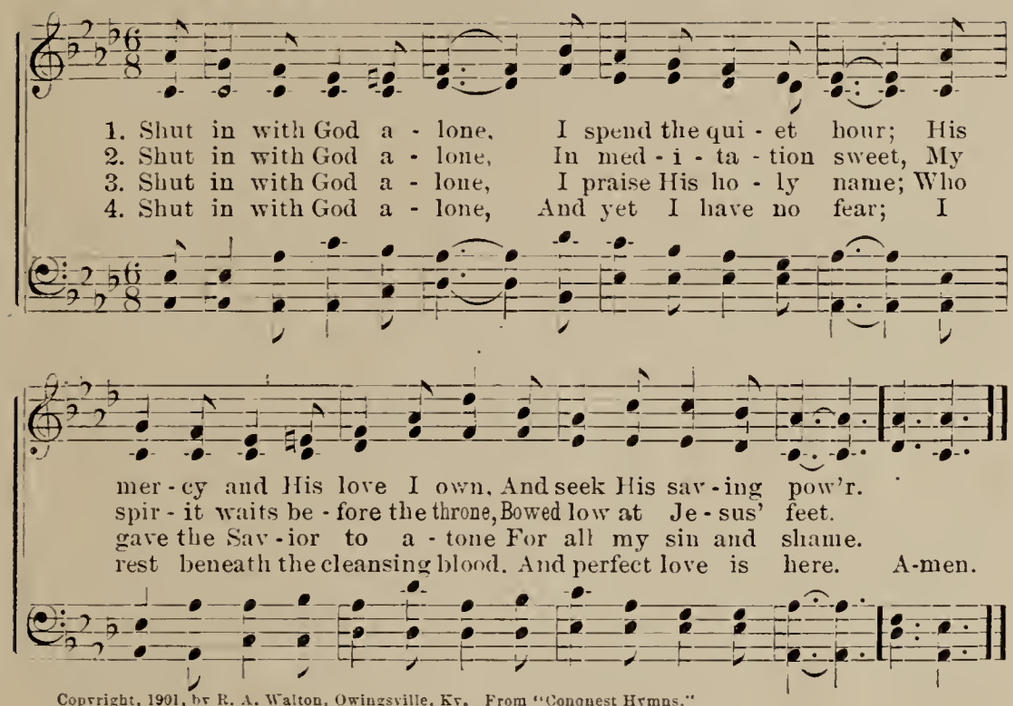
The Quiet Hour.

REV. GEO. E. McMANIMAN. LOUIS D. EICHHORN.



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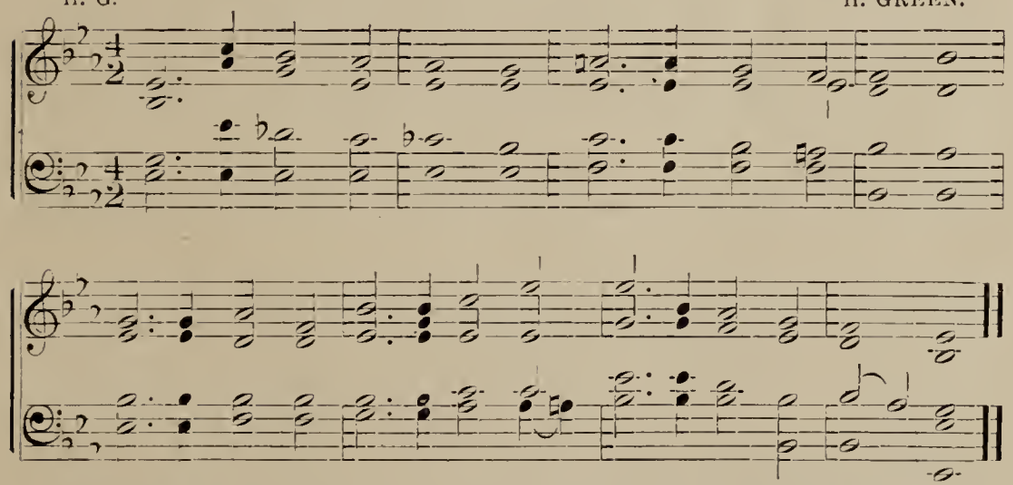
For the Morning Hour.

(Hillhead.)

H. G. H. GREEN.



1 Set a watch, Lord Jesus,
Close upon my talking;
Guide me, guard me from all stumbling
In my daily walking.
Psalm 141: 3.

2 Save me, Lord, from shirking
Tests which Thou dost send me;
So Thy wise and wondrous working
Never shall offend me.
Isaiah 28: 29.

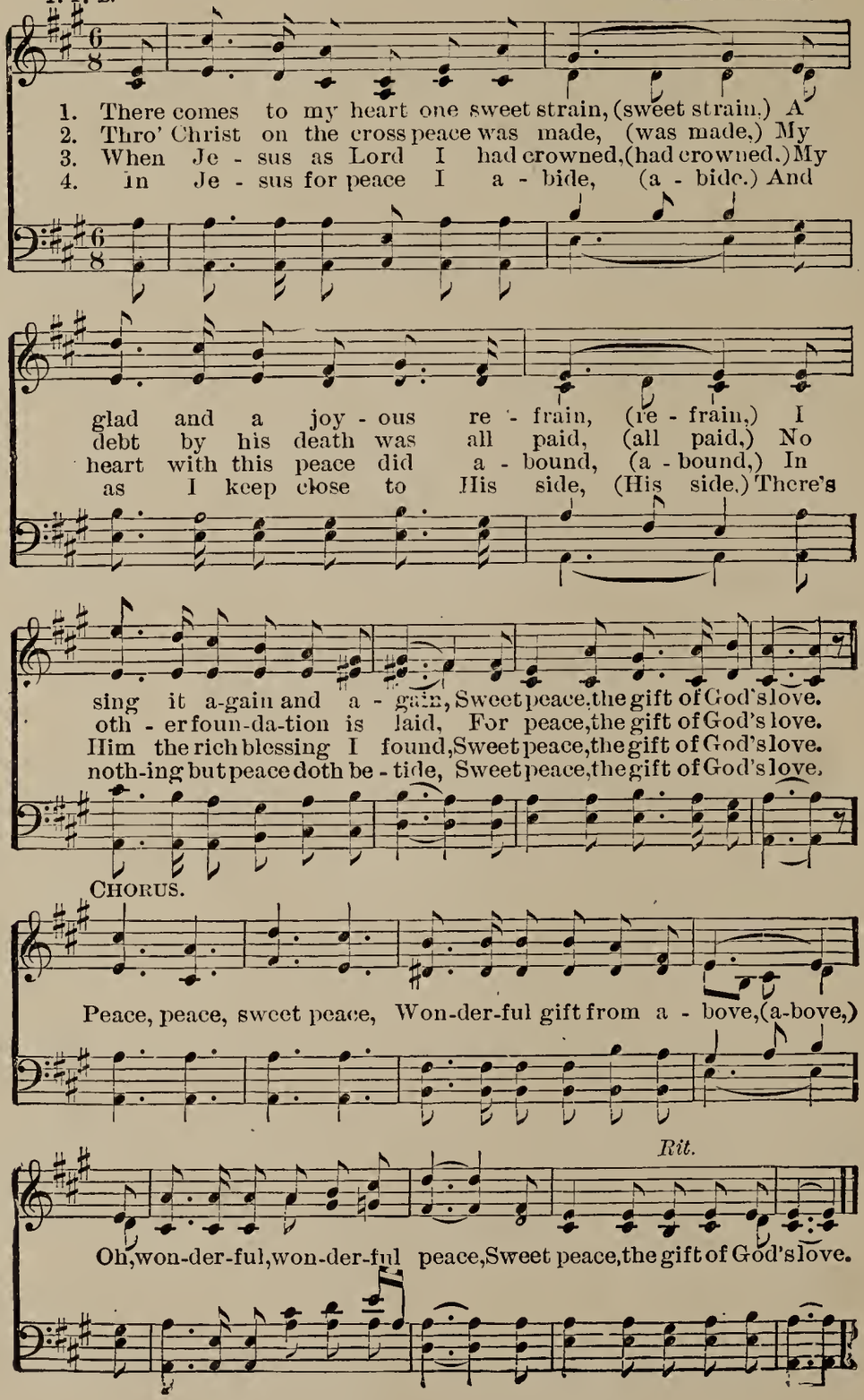
3 Help me "run with patience"
Where Thou art appointing;
With fixed gaze my eyes upon Thee,
Eyes of Thine anointing.
John 9: 11.

4 Grant me "ears uncovered"
To Thy voice so tender;
Then shall I not fear to follow
Thee, my strong Defender.
I Sam. 9: 15.

No. 4. Sweet Peace the Gift of God's Love.

Copyright, 1887, and 1889, by P. P. Bilhorn.

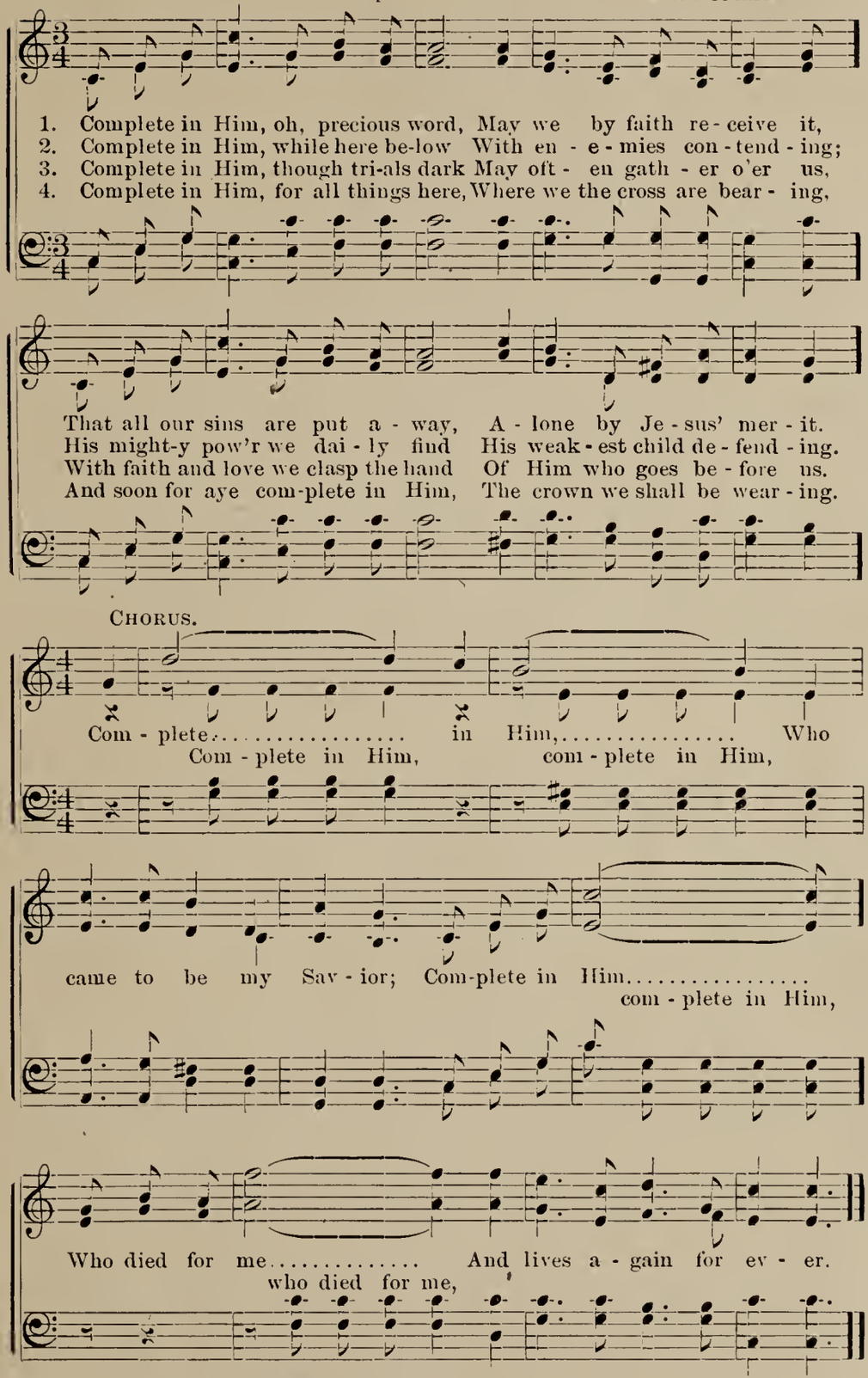
P. P. B. PETER P. BILHORN.



From "SOUL WINNING SONGS." and used by permission of P. P. Bilhorn.

Complete in Him.

EL. NATHAN. "Ye are complete in Him." Col. 2: 10. JAMES McGRANAHAN.



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No. 2. I am Happy in Him.

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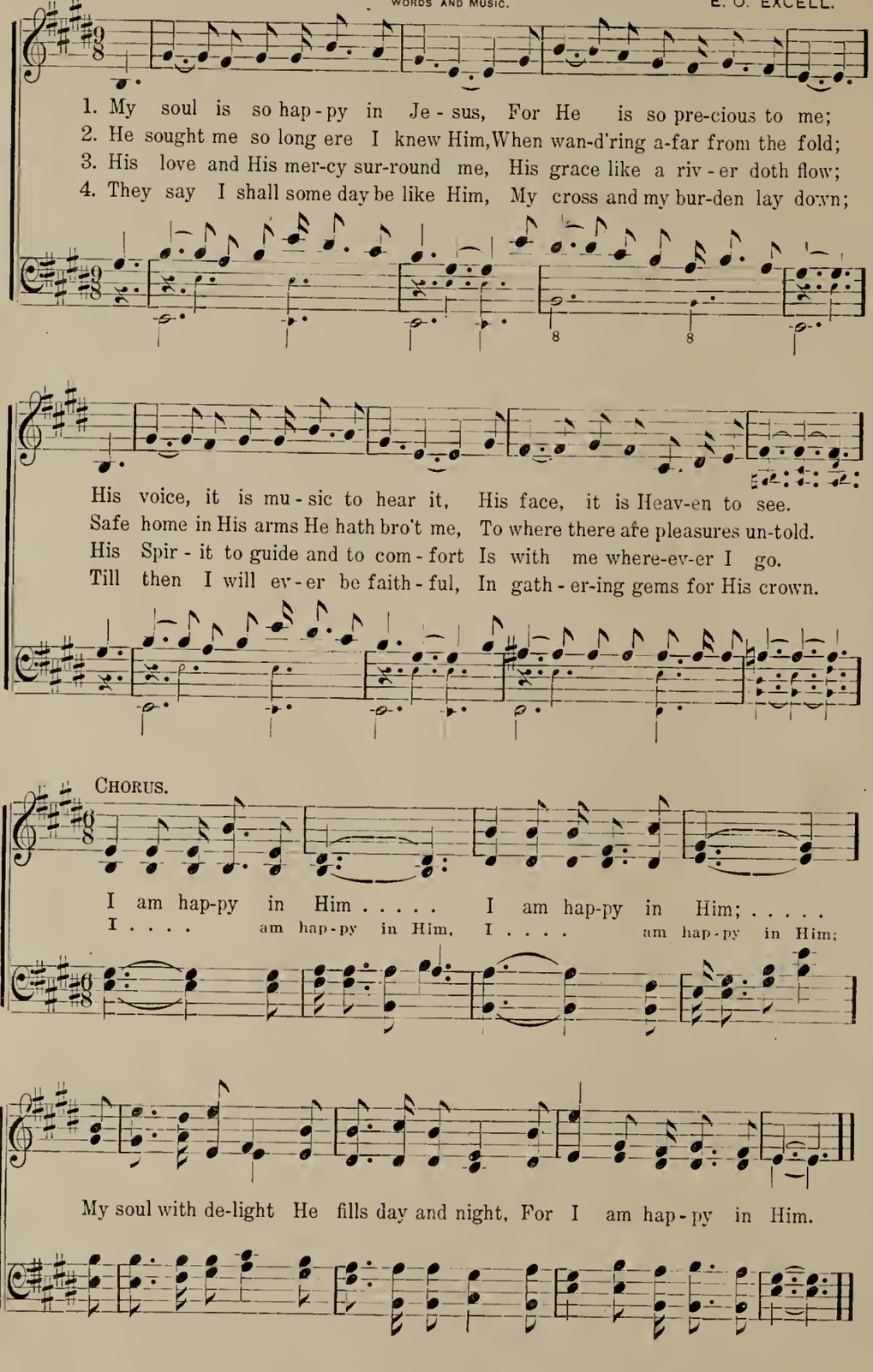
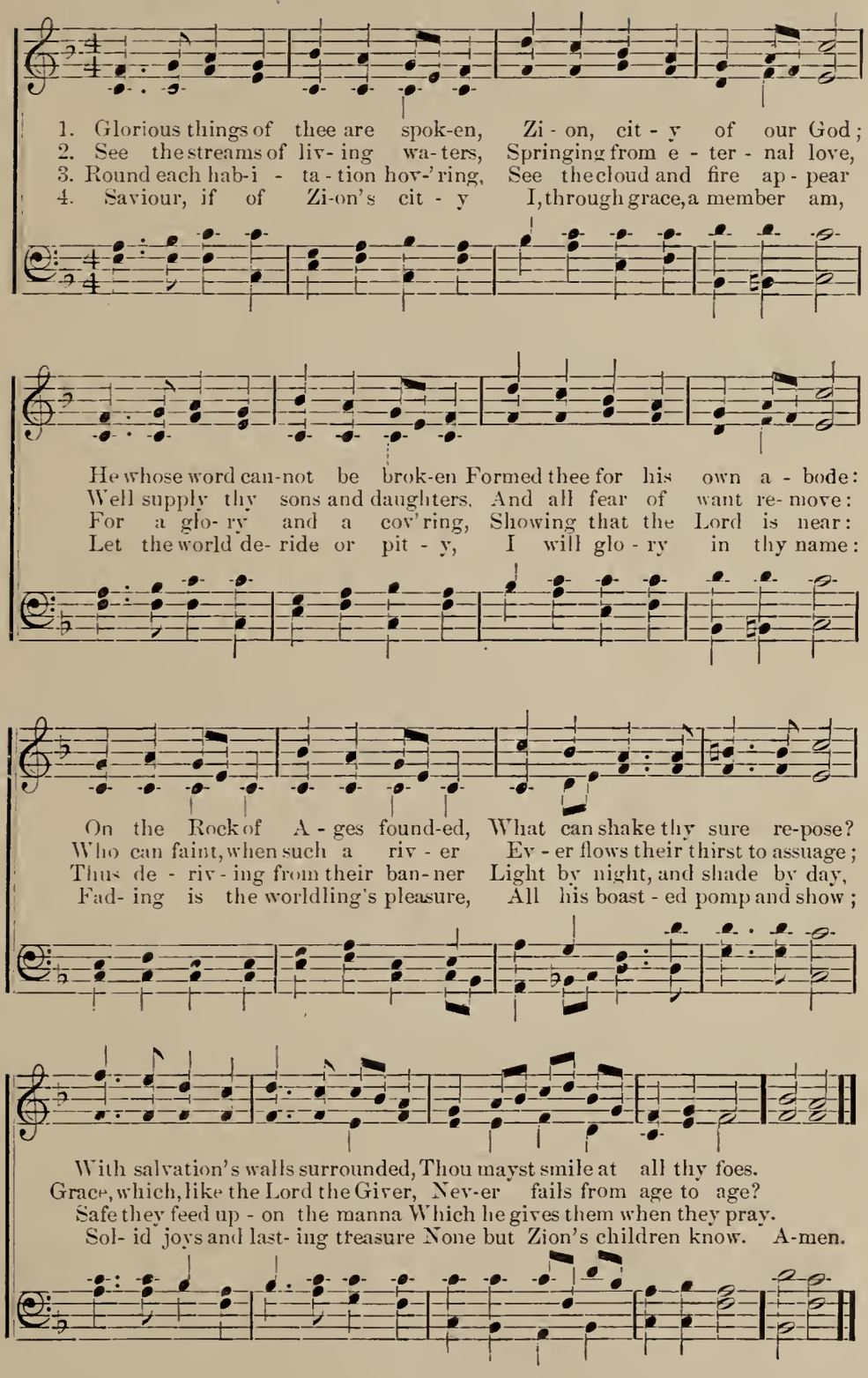
WORDS AND MUSIC.

E. O E. E. O. EXCELL.



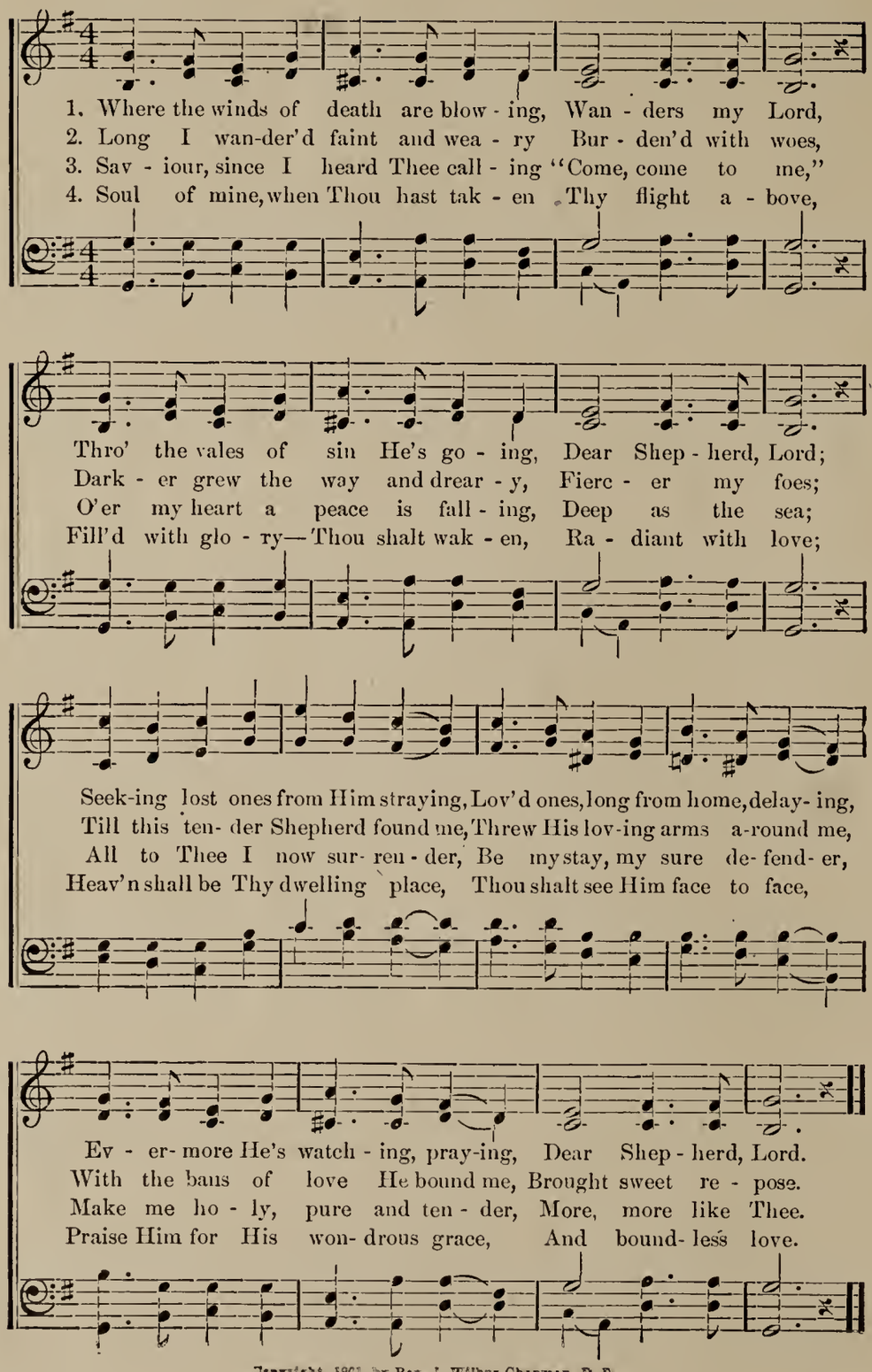
No. 79. AUSTRIAN HYMN.

Rev. John Newton. Joseph Haydn.



No. 75. FILLED WITH GLORY.

Mrs. E. S. Black. Welsh Melody. Arr. by Jas. D. Little.



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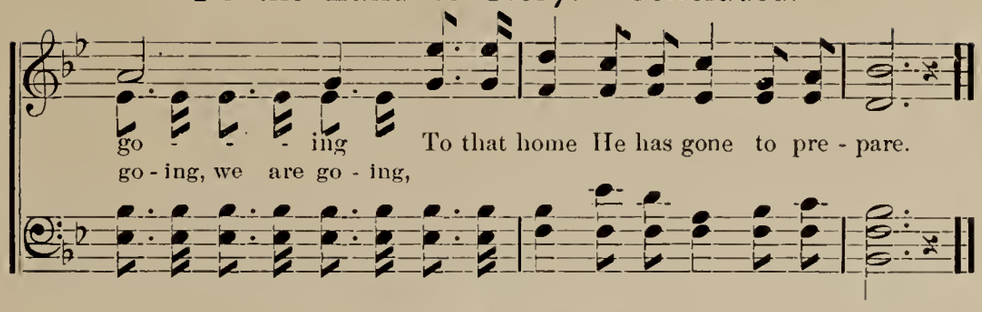
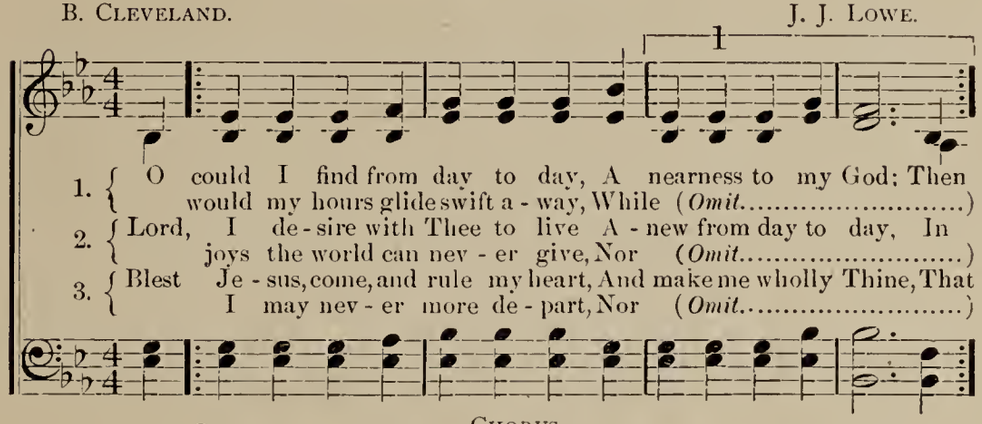
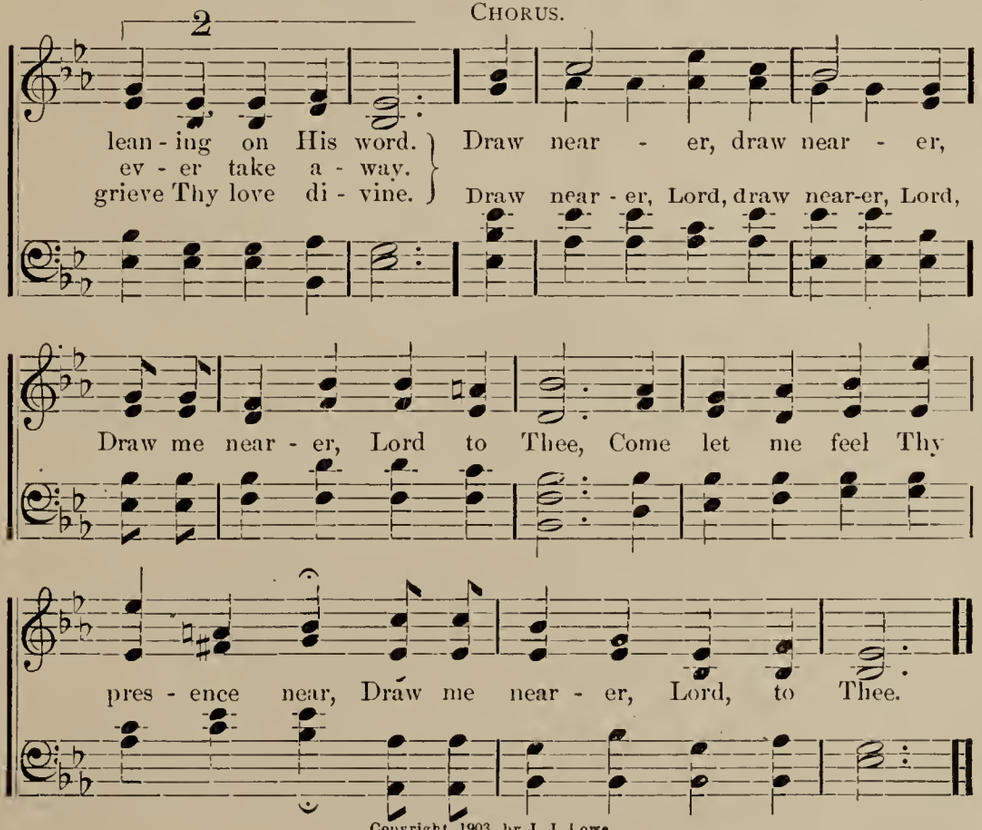
To the Land of Glory.—Concluded.



O Could I Find.

B. CLEVELAND. J. J. LOWE.





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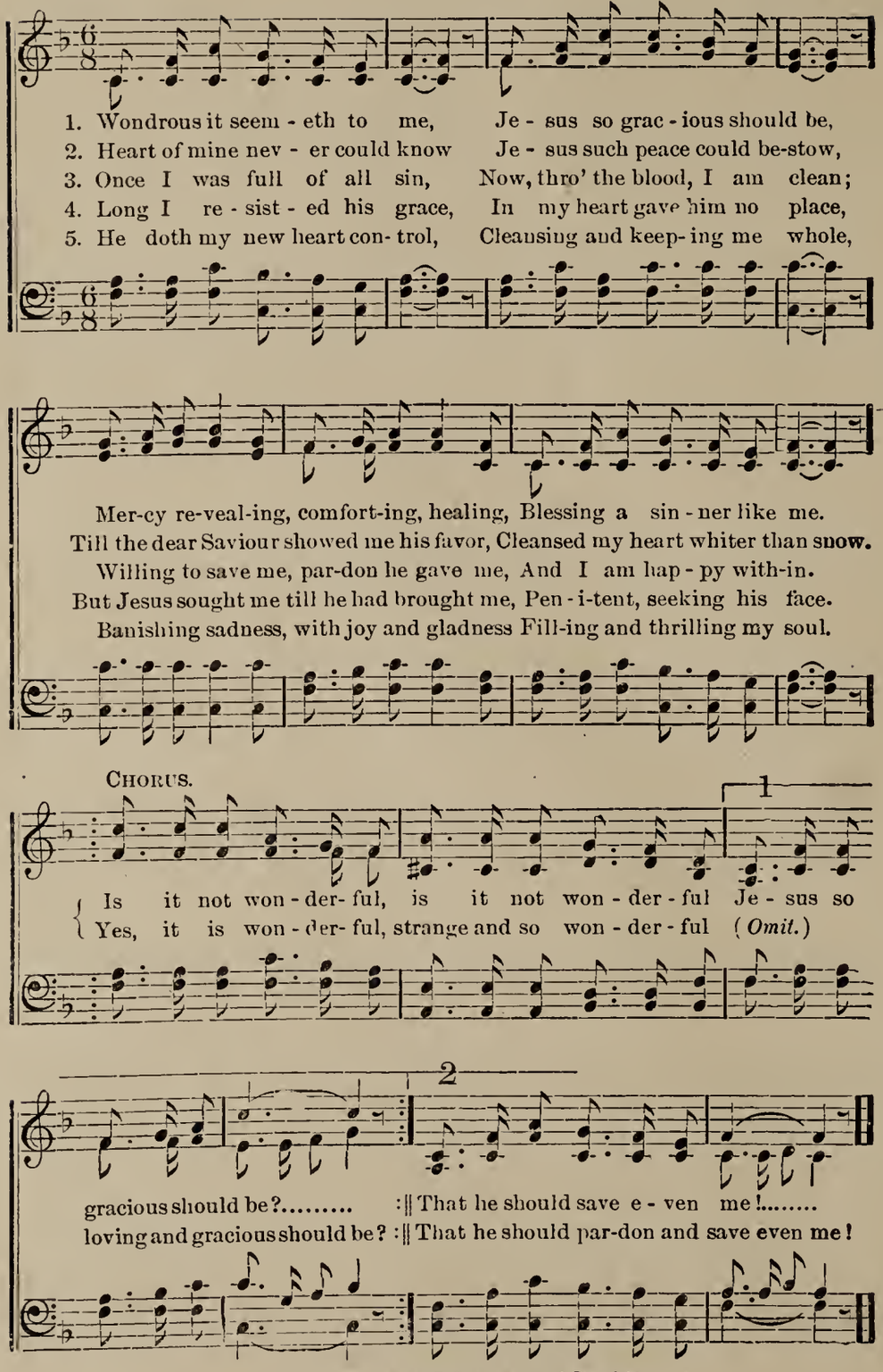
No. 12. IS IT NOT WONDERFUL?

E. A. H. Rev. Elisha A. Hoffman.



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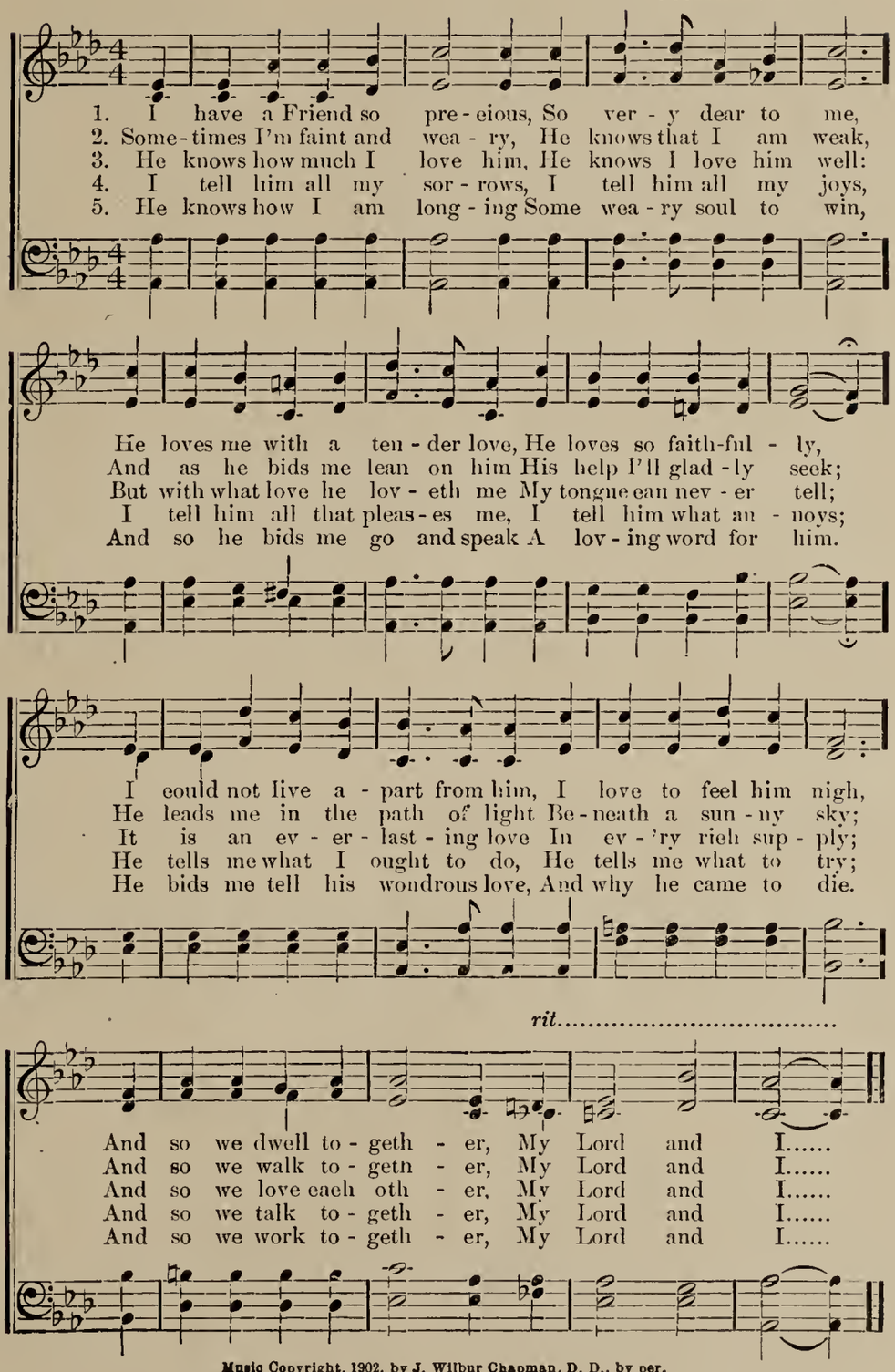
No. 18. MY LORD AND I.

Mrs. L. Shorey. Joseph D. Little.



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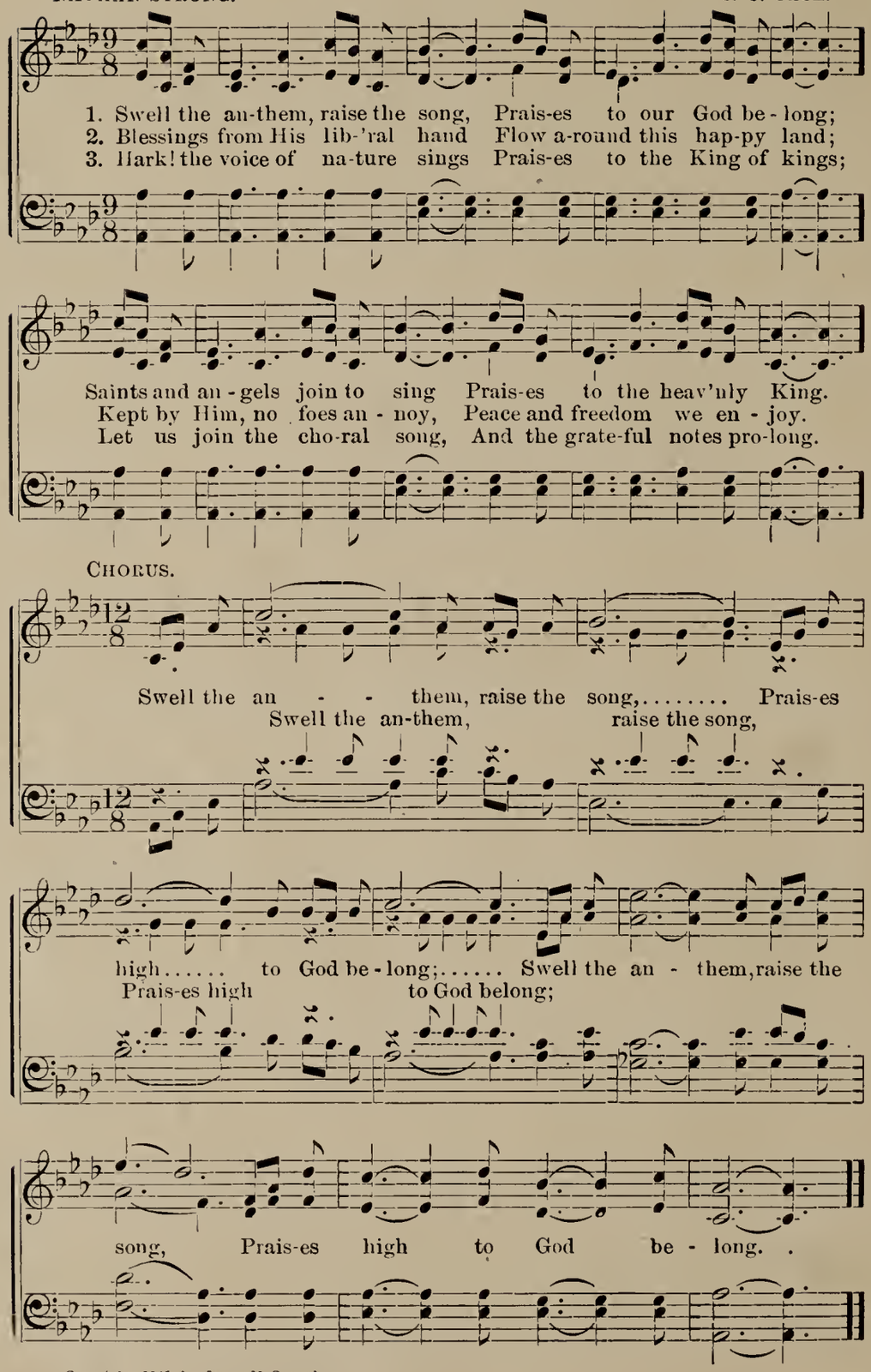
Swell the Anthem.

"Sing to God, sing praises."—Ps. 68: 4.

NATHAN STRONG. C. C. CASE.



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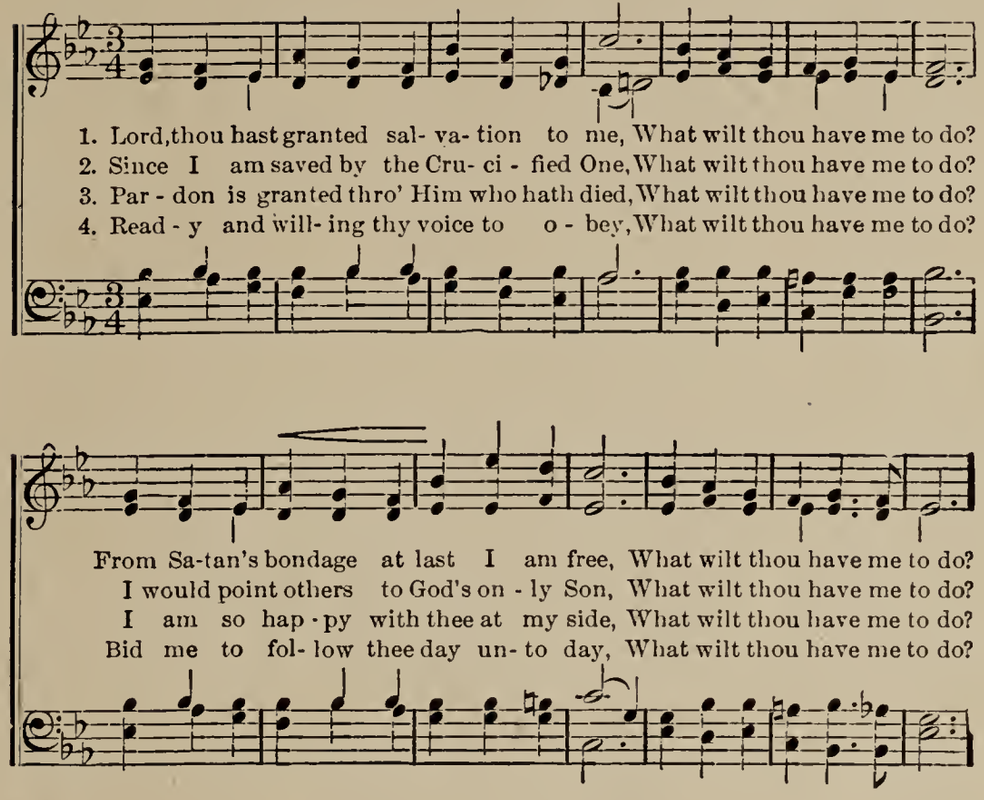
No. 30. WHAT WILT THOU HAVE ME TO DO?

B. A. R. Arr. from M. C. by P. P. Bilhorn.



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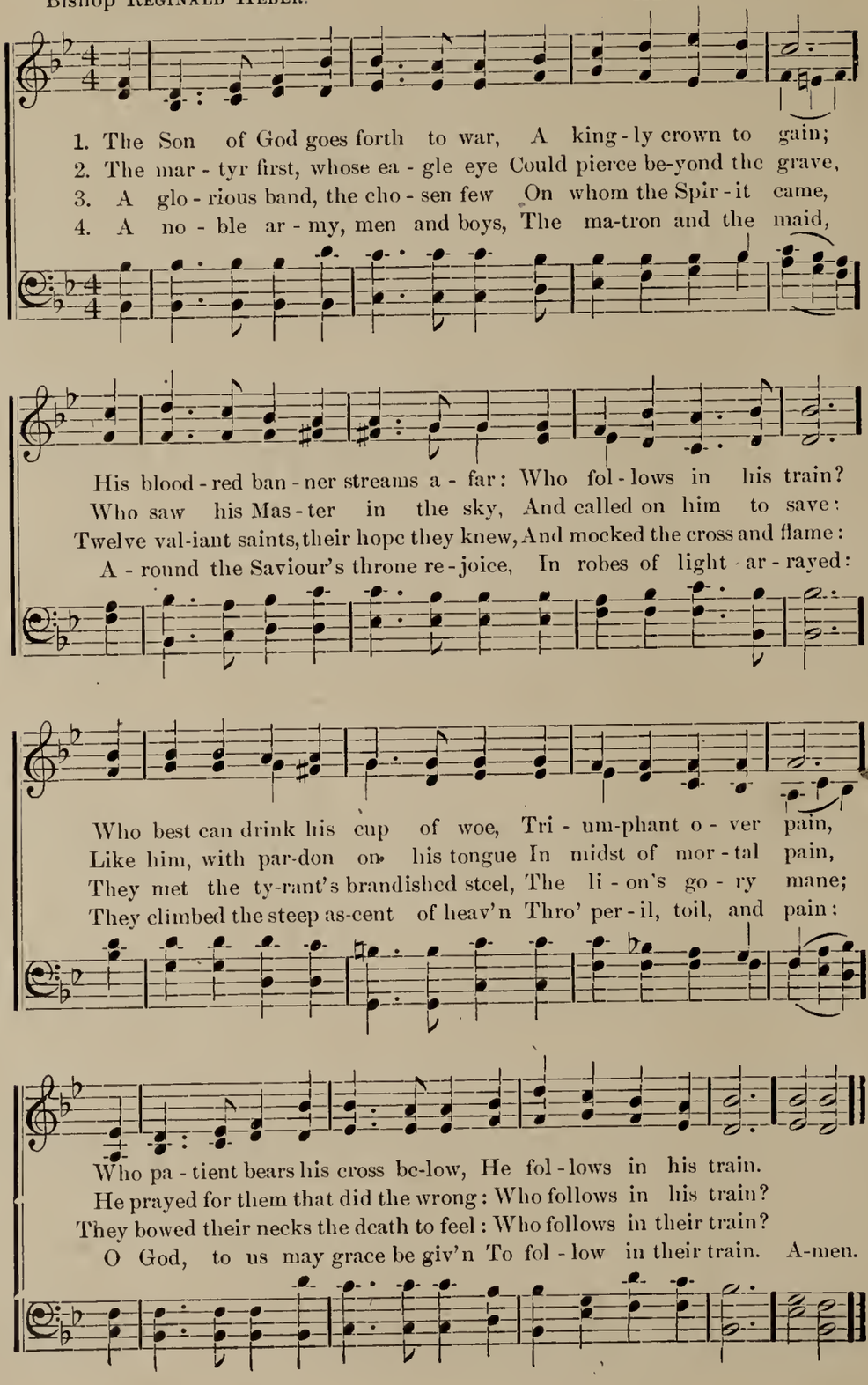
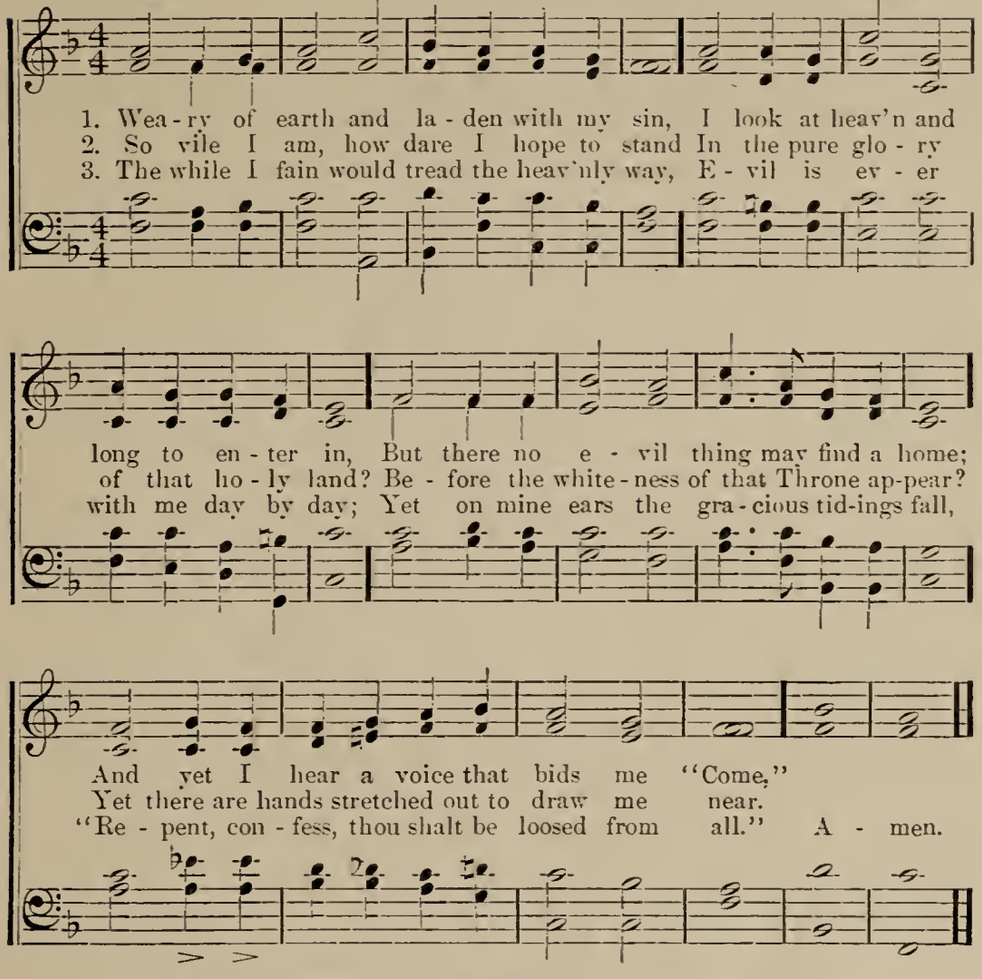
No. 103. THE CHURCH.

Bishop Reginald Heber. Henry S. Cutler.



No. 102. PENITENCE AND CONFESSION.

S. J. Stone. J. Langran.



4 It is the voice of Jesus that I hear,
His are the hands stretched out to draw me near,
And his the blood that can for all atone,
And set me faultless there before the throne.

5 'Twas he who found me on the deathly wild,
And made me heir of heaven, the Father's child.
And day by day, whereby my soul may live,
Gives me his grace of pardon, and will give.

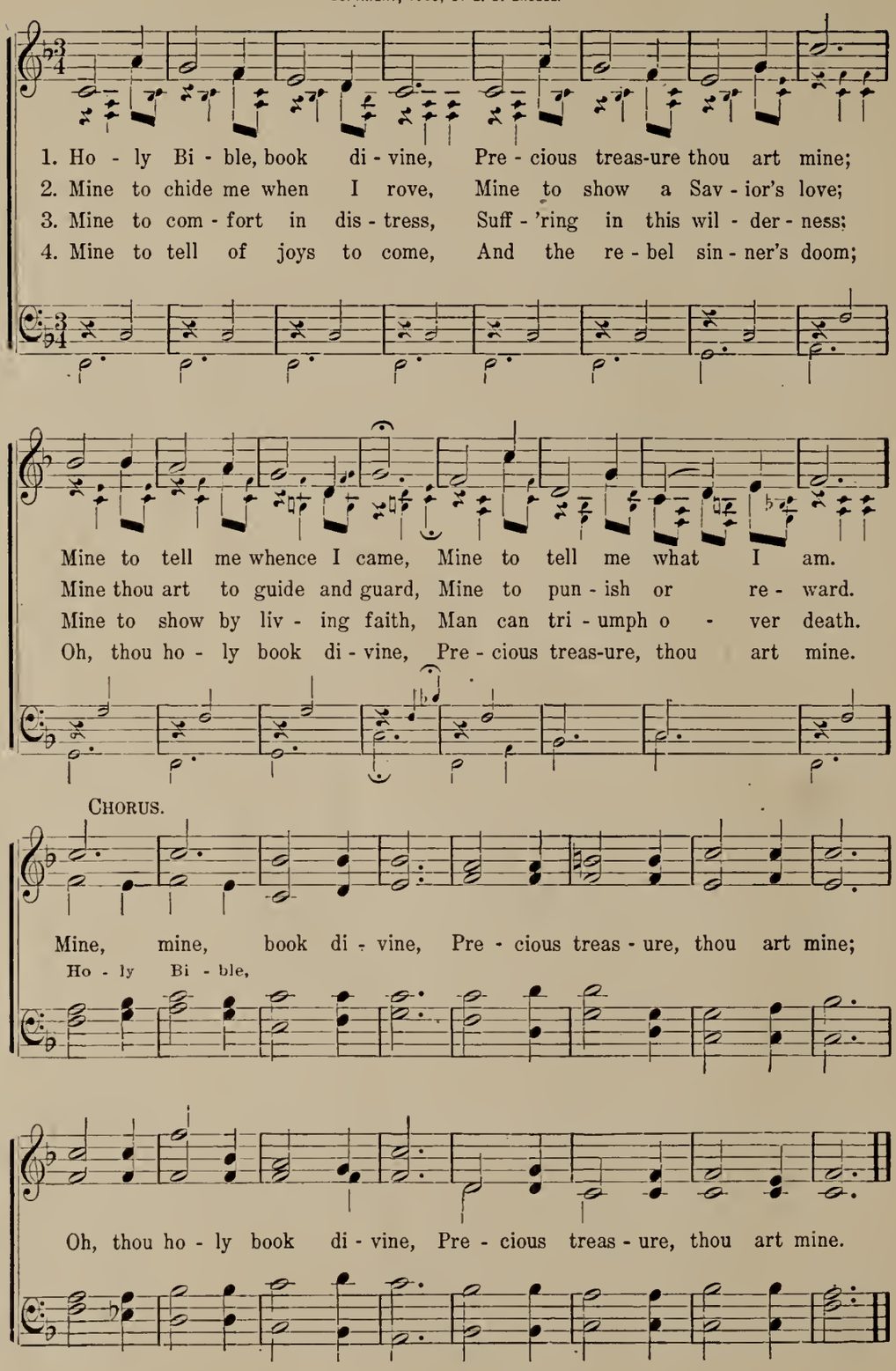
6 O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,
That in the Father's courts my glorious dress
May be the garment of Thy righteousness.

7 Yea, thou wilt answer for me, righteous Lord,
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won, and thine the life laid down.

8 Nought can I bring, dear Lord, for all I owe,
Yet let my full heart what it can bestow;
Like Mary's gift, let my devotion prove,
Forgiven greatly, how I greatly love.

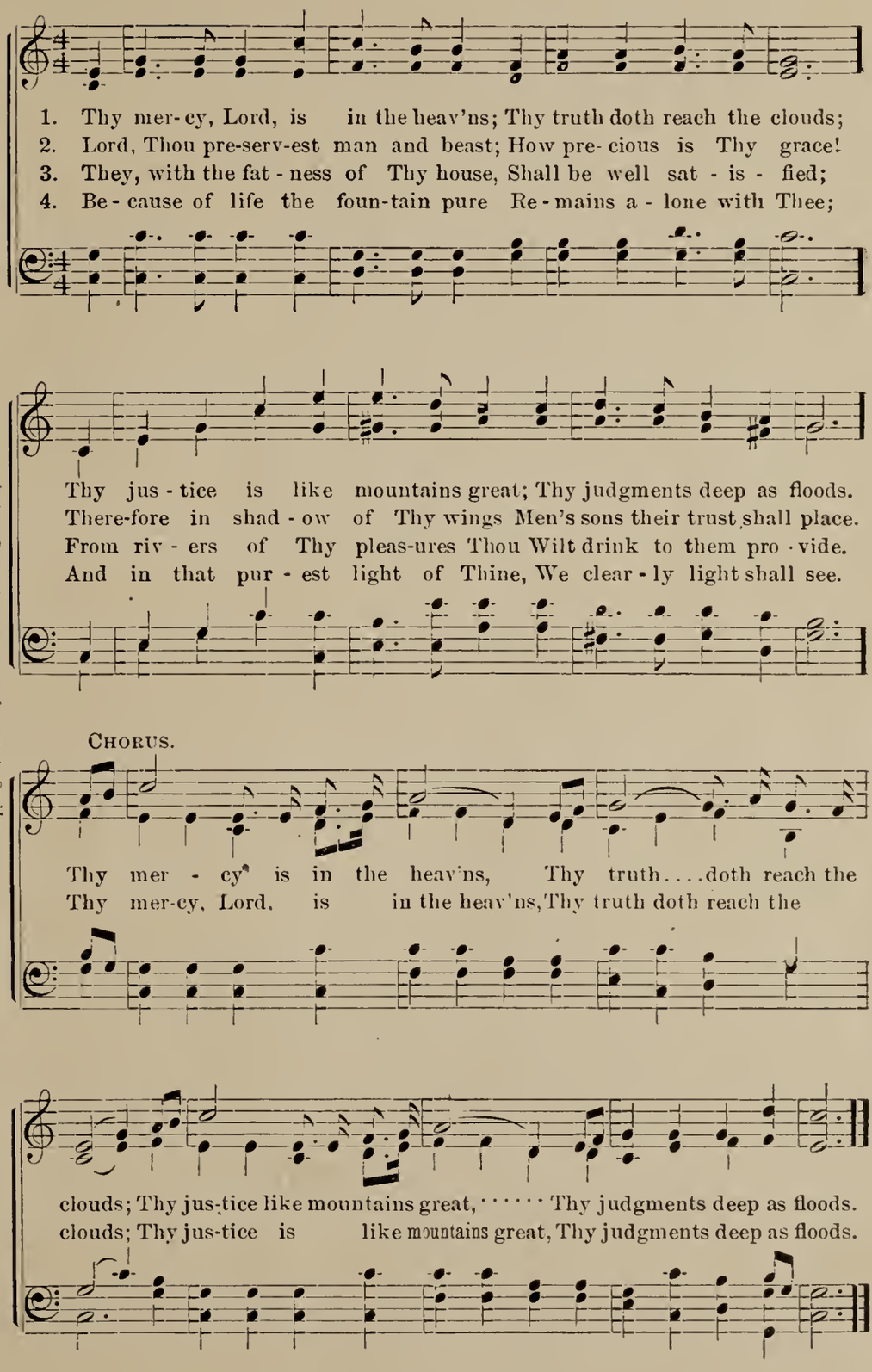
No. 47. Holy Bible, Book Divine.

JOHN BURTON. COPYRIGHT, 1900, BY E. O. EXCELL. E. O. EXCELL.



Thy Mercy, Lord.

Psalm 36. CHAS. H. GABRIEL.



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The Present and Future of Winona.

By THOMAS KANE,

President of Winona Assembly and Summer School.*

The past of Winona is secure. Its eight years of life have been those of consecrated success. What of its present, and what of its future?

The wisdom of its establishment on a sound business basis and on established business principles has been abundantly vindicated. Its stockholders are its owners, and must ever remain so. It has no self-perpetuating board of control. If, in the judgment of the stockholders, the directory go wrong the majority can be changed in two years and the entire board in three years. Much the largest proportion of the stockholders are composed of what Mr. Lincoln called "the plain people"; people without frills, theological or otherwise. They may be trusted to keep the institution on right lines. Small holdings of stock are encouraged; the owner of a dozen or twenty shares has no extra privileges or advantages in the way of discount on gate admissions, hotel bills, etc., over the holder of a single share. Probably four-fifths of the near five hundred stockholders own each but one share.

The business policy of Winona has been, is, and will be exactly the same that should characterize every Christian business man:

First.—Pay or amply provide for the prompt payment of all financial obligations.

Second.—Take good care of his business and property.

Third.—Take good care of his family.

Fourth.—Provide moderately for increased business and rainy days to come.

Fifth.—Do all the good possible with the remainder of the profits.

A word about what Winona is not, and is never intended to be:

It is not an individual nor a few individuals' money-making scheme.

It is not an individual real estate speculation.

True, many stockholders have made and more and more will continue to make money in Winona real estate, and Winona stock and bonds are good investments; but the directors and those in charge of the enterprise work only for the common good. They have no personal or ulterior purposes to serve.

The name correctly characterizes the institution—WINONA ASSEMBLY AND SUMMER SCHOOL. The Assembly has become an assembly indeed. More than 80,000 people passed through the gates last season; at least 100,000, probably one-fourth more, will be there in 1903. Two thousand ministers were at the ten days' Bible Conference. Ministering to the mental and spiritual progress of these multitudes were the best platform speakers and lecturers to be found either at home or abroad. At the Bible Conference were heard many of the most noted evangelists and pastors, both of America and Europe.

As to the Summer School, a little over 300 pupils were enrolled two years ago. Last year there were 934 individual pupils in the different classes, taking 1,597 different courses; at least 2,000 are confidently expected this season. The faculty

*This article is condensed from Mr. Kane's excellent published booklet on the same subject.

will number fifty instructors, including two additional chairs, those of History and Physics.

This statement naturally leads to the material side of the problem. The phrase, "An ideal summer resort for Christian families," more than any other fitly describes Winona. To name them in the correct order would be, children, mothers and fathers, though in the innocent abandon and happy, free life at Winona the term children would fit about everybody. But prudent mothers and fathers always, and wisely, want to preserve the home life wherever possible, hence the necessity for more cottages for rent to families. Last August the directors authorized the building of 100 additional cottages of from two to five rooms each. It is safe to say that at least fifty will be built, probably more, by July 1. These will be supplied with bedsteads, mattresses, tables, chairs and gas stoves. They will be rented at from $50.00 to $80.00 per season.

If Winona has a patron saint this side of Heaven it has been, and is, Mr. Alexander McDonald. That big dredge, his gift, still keeps plowing its fifty feet wide and six feet deep furrows, making canals, lagoons and islands, as desired. It is constantly transforming unsightliness and comparative worthlessness into beauty and value. As a result of its work, visitors to Winona this year can take either of two new large launches near the entrance building, and not only cruise around the lake and McDonald Island, but be taken through the canal around Chicago Hill, thence up the east fork of Cherry Creek through beautiful forest scenery, then through another canal east and north of the Indian Mound out to the lake, and thence through the lagoon to the entrance, thus compassing three islands besides the trip around the lake.

The new Kosciusko Lodge, situated on the lake shore near the Biological Station, deserves more than a passing notice. It is beautiful for situation, beautiful in appearance, large, commodious and convenient. The funds to build and furnish it were the gifts of many liberal friends of Winona, and is another evidence of their devotion and generous contributions to the work Winona stands for.

While Winona is and must forever remain under Presbyterian control and management, its friends are more than gratified with the interest in the enterprise shown by other denominations. The Methodists have their own church home—the Hays Building. The United Brethren Building has already been referred to. It is located on the hill just east of the Auditorium. The United Presbyterians and Lutherans are taking steps to build, and other religious bodies are also planning for their own denominational homes.

Central and Northern Indiana is being gridironed with interurban electric lines, several of which have new roads projected, and some surveyed, to Winona and Warsaw. It was important that Winona should control its own line to Warsaw, two miles distant (only a half mile from the entrance to the corporation line) to and into the grounds; besides the Pennsylvania Railroad has double-tracked its entire line from Chicago to Ft. Wayne, and hence needs its second track on which dummy trains have run hitherto from Warsaw.

These facts, added to the infrequent and inconvenient dummy service at both the grounds and Warsaw, decided the Winona management to build and control its own electric line, which with thorough modern equipment will be in operation at the opening of the season. The power house and machinery will be ample to

furnish lighting for the grounds, public buildings and cottages, and will also furnish power for pumping water and sewage. Passengers will be taken close to the hotels and boarding houses, and also landed on the hill at the rear of, and near the Auditorium. At Warsaw the line traverses the main streets and store centers.

The place has been fitly styled "Beautiful Winona," and in even greater degree than heretofore the floral display and beautifying the grounds will receive attention. This is possible because we own our own greenhouse and grow our own flowers. We can not promise to improve all of the twenty or thirty springs and flowing wells at once, but have made further progress by improving and beautifying Garfield Spring, which we are sure will surprise and delight our visitors the coming season. Mr. J. M. Studebaker is entitled to the credit for this improvement. Mr. A. N. Dukes, of Peru, has also installed a very fine and expensive fountain in front of the Winona Hotel.

Then there is bathing, and swimming, and gasoline launch and steamboat riding, and rowboating, and fishing, and bowling, and tennis and croquet, not to mention wandering in the woods, regaining vigor and health drinking Winona mineral water, and lazily lounging on the porches and park benches watching the crowds, or the birds and squirrels, or talking gossip, art, literature or theology, as inclination may dictate. No dancing, card playing, or other questionable amusements are permitted. When Sabbath comes, Winona people rest. No boating, no buggy or carriage riding (we have an excellent and well equipped livery barn) no open gates—consequently no excursions, no dummy trains, no anything that disturbs or mars the Sabbath quiet and rest.

But the last and crowning glory of Winona is the establishment of the Boys' School of Agriculture and Technology. This was started last September with eighty-nine sturdy, bright boys coming from thirteen states, including two from China, one from India and one from Jerusalem. At Winona we had a magnificent location and a splendid body of land comprising over 600 acres. The boarding houses, cottages and schoolrooms were there, and needed but a little fitting up for winter use. We had an able directory, and, in short, almost everything necessary for the establishment of an ideal school. It seemed, and it was, almost a criminal waste to use all of this but two or three months each year, hence early in the history of Winona it was resolved to build and plan for a Boys' School, which was to be unique in its character, would meet modern conditions, would not compete with other schools, and would not occupy a field already full.

As to what is proposed at Winona, a word first as to what is not proposed. It is not proposed to educate boys for the law or medicine or the ministry, or any of the so-called "learned professions." The trend of teaching will be away from the professions and in the direction of making the students masters of agriculture in all its various branches, including scientific farming, scientific knowledge and treatment of soils, practical stock raising, theoretical and practical horticulture and floriculture, theoretical and practical gardening, theoretical and practical forestry, theoretical and practical dairying, cultivation of vegetables, etc. In the Technological and Mechanical departments, located at Indianapolis, the pupils will be trained in the theory, practice and principles of higher mechanics, the principles and practical application of electricity in all its branches, metallurgy, chemistry

of metals, forge work, etc., in short, combining theory and practice in every department and not attempting to teach anything where this can not be done. At both schools the object will be not only to teach pupils how to do things, but why.

The common branches, including the ordinary high school grades, where the pupil is deficient in them, will be taught in both schools; also, the foundation of Latin. Such military instruction as is necessary to train boys in carriage, deportment, etc., will be given by a competent Christian West Point graduate.

The directory is a unit in regarding Christian character as the foundation of all real success in life. Non-sectarian, but strictly evangelical religious teaching will be impressed upon the heart and conscience of every pupil, and the Bible will be given its proper place in both schools as the most important text-book.

The establishment of this School enables Winona to take its proper place in another direction. This is an age of giving, and endowment especially of schools and colleges. The problem is to give wisely and where it will do, and continue to do the most good and the least injury, for intelligent people know that not all gifts to education are wise and do only good.

A $100 scholarship educates and trains a boy for a year, but that scholarship is not given to the boy; he pays for it and his other expenses to the School in labor, and thus preserves the most valuable asset he has or ever will have, his manhood, and his labor with his hands and eyes is made as much a part of his education as the study of farm chemistry or metallurgy.

In addition to the scholarship, the expense to the institution for each student is about $100 per annum; the donors for either scholarship or expenses, or both, are permitted to select the recipient, or the faculty will make the selection, and in either case report the student's progress to the donor at stated intervals.

For the current year substantial help can be given the Boys' School and a profitable investment made at the same time by the purchase of a lot in the New Mount Memorial Addition. This is really a fifty-acre addition to both Warsaw and Winona, lying as it does between them and adjoining both. It is destined to improve rapidly, and the lots will be increasingly valuable, as in addition to the growth of Winona, the desirable residence portion of Warsaw can grow only in the direction of Winona. The streets in this addition will be graded, sewerage and water provided, and trees planted on each lot by the Winona management The money derived from the sale of lots will be used to erect a $50,000 school building, the only building immediately necessary for school purposes. It is to be called the "Mount Memorial Building," and is so named in honor of Governor Mount, who was one of the directors of Winona and whose greatest honor in the estimation of those who knew him best was, not that he was Governor of the State of Indiana, but that he was an educated, cultured and model Christian farmer.

For further information as regards the school, or other Winona interests, address either the writer, 64-66 Wabash Avenue, Chicago, or,

S. C. Dickey, Sec'y and Gen'l Mgr.,
118 Monument Place,
Indianapolis, Ind.

A Business Man's Statement.

Of the Resources of "The Winona Assembly and Summer School Association."

This Association is incorporated under the laws of Indiana, wtih an authorized capital of $200,000. It has now six hundred shareholders, many of whom own but a single share. The Association owns 700 acres, lying on the East shore of Winona Lake, thickly covered with a fine grove of forest trees, with an abundance of pure and cool spring water. A conservative statement of the value of the grounds and improvements made during the past nine years is as follows:

Park Grounds (150 acres)	$215,000.00
Cottage Lots (200 acres)	80,000.00
Undivided Farms (350 acres)	50,000.00
Buildings (six hotels, auditorium, boat house, bath house, school buildings, etc.)	162,000.00
Furniture and Equipment in Buildings	33,000.00
Boats, Launches and Dredges	10,000.00
Twenty-five Small Cottages and Lots	18,000.00
Mount Memorial School Building	60,000.00
Strain Dormitory for Boys	10,000.00
Kosciusko Lodge	15,000.00
Golf Club House	5,000.00
Winona & Warsaw Electric Railway, "Incorporated"	100,000.00
Electric Light Plant and Power House, "Incorporated"	35,000.00
Water Works and Mains	15,000.00
Complete Sewer System	13,000.00
Cement Walks	2,000.00
Steam Laundry and Equipment	5,000.00
Rest Cure and Turkish Baths	5,000.00
Bills and Accounts Receivable	67,000.00
Fire Insurance	85,000.00
Total	$985,000.00

This statement does not include Arsenal Grounds at Indianapolis.

Not a penny has been made by any individual connected with the management of Winona, all the profits going into permanent improvements. Because of this, persons who have bought lots have enjoyed a handsome increase in value. The cost of the various improvements on the grounds has not been made from subscriptions or donations from friends, but from the sale of Capital Stock in the Association, the sale of Cottage Lots and the sale of Bonds placed on the Electric Railway.

Everyone who believes in the things that Winona stands for, is invited to join us in our grand work. This can be done by buying a share of Stock or a Cottage Lot, or taking one or more of our Bonds.

THE WINONA ASSEMBLY AND SUMMER SCHOOL

ORGANIZED FEBRUARY, 1895.

WINONA LAKE, INDIANA

Two Miles East of Warsaw, Ind.

Located on Pittsburgh, Fort Wayne & Chicago (Penna.) R. R. and C., C., C. & St. L. (Big Four) R. R.

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SUMMER OFFICES, May 15th to September 15th, - . - WINONA LAKE, IND.
WINTER OFFICES, September 15th to May 15th, 118 Monument Place, INDIANAPOLIS.

PARK OPENS June 1st. PROGRAMME BEGINS July 6th. SUMMER SCHOOL BEGINS July 7th.
BIOLOGICAL STATION OPENS about June 20th. BIBLE CONFERENCE August 17th.

Winona Assembly is located near Warsaw, Indiana 110 miles east of Chicago and 120 miles north of Indianapolis. The Park is 200 feet above Lake Michigan. Only six miles north of Winona is The Great Divide, the highest point in Indiana. Winona has one and one-half miles of lake front on the eastern shore of Winona Lake, which has an average depth of about 40 feet and which is three miles in length. Winona is famous for its many springs of absolutely pure water.

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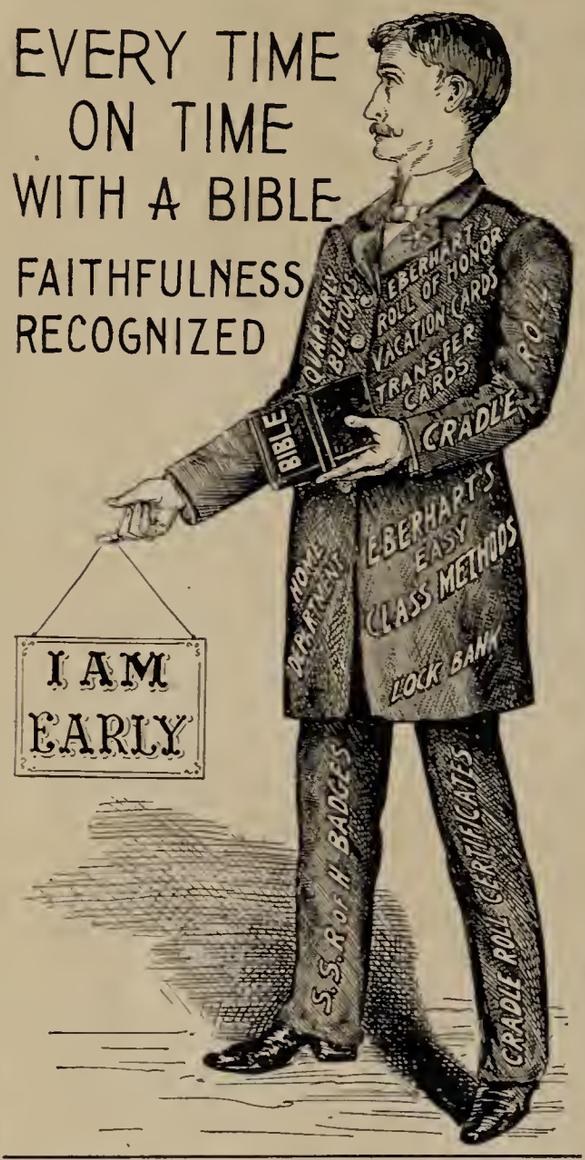

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